

Recording Requested By:
JPMORGAN CHASE BANK, N.A.
Prepared By:
Jameika Watson

780 Kansas Lane
Monroe, LA 71203
318-432-6114

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



Case Nbr: 31206202
Ref Number: 301427763
Tax ID: 19-08-415-012-0000 Vol. 0381
Property Address:

5247 S PARKSIDE
CHICAGO, IL 60638

IL0v2-AMc 31206202 E 1/27/2015

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned (herein "Assignor") whose address is 700 KANSAS LANE, MONROE, LA 71203 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 that certain Mortgage described below and all rights accrued or to accrue under said Mortgage. To Have and to Hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the Mortgage.

Beneficiary: WASHINGTON MUTUAL BANK, F.A.
Borrower(s): RAFAEL CAMPOS AND EVANGELINA CAMPOS, HUSBAND AND WIFE AND ROSENDO SERRANO, MARRIED

Date of Mortgage: 11/16/2007 Original Loan Amount: \$230,000.00

Recorded in Cook County, IL on: 12/3/2007, book N/A, page N/A and instrument number 0733740122

Property Legal Description:

LOT 29 (EXCEPT THE SOUTH 21 FEET THEREOF) AND ALL OF LOT 30 IN BLOCK 15 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY FROM THE CENTER LINE OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 19-08-415-018-0000 VOL. 0381 PROPERTY ADDRESS: 5247 SOUTH PARKSIDE, CHICAGO, ILLINOIS 60638

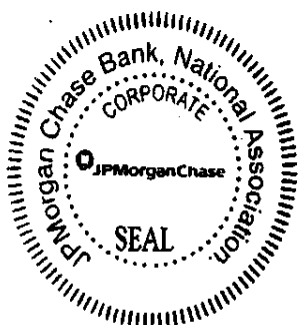
IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

2/23/2015

JPMORGAN CHASE BANK, N.A.

By: Jameika Watson

VICE PRESIDENT



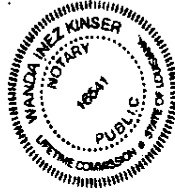
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State of LA, County of Orachita Parish, LA

On 2/23/2015, before me, WANDA INEZ KINSER, a Notary Public, personally appeared Jameika Watson, VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

W. Inez Kinser
Notary Public: WANDA INEZ KINSER
My Commission Expires: 2/28



Property of Cook County Clerk's Office