

Prepared by:

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When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **BRADLEY J HALL AND NANCY J HALL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTFORD FINANCIAL SERVICES INC.**, dated **10/05/2010** and recorded on **11/08/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1031250016** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-03-226-023-0000**

Property Address: **6042 N KEELER AVE CHICAGO, IL 60646**

Witness the due execution hereof by the owner and holder of said mortgage on 04/10/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **04/10/2015**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1078792613

MIN: **100155900310100039**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 1078792613

EXHIBIT "A"

THE NORTH 33 FEET OF LOT 6 IN BLOCK 22 IN KRENN AND DATO'S CRAWFORD PETERSON ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF THE NORTH EAST 1/4 AND (EXCEPT THE NORTH 42 RODS THEREOF) OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 3 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT FROM ABOVE DESCRIBED TRACT OF LAND, THAT PART THEREOF THAT LIES SOUTH OF A LINE WHICH IS 100 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF PETERSON AVENUE EXTENDED WEST) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office