Doc#. 1510308114 fee: \$50.00 UNOFFIC Adate: 04/13/2015/09:38 AM Pg: 1 of 1 date: 04/13/2015/09:38 AM Pg: 1 of 1 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK **5001 KINGSLEY DRIVE** MD# 1MOBB1 **CINCINNATI OH 45227** 

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276** 

SUBMITTED BY: AMY ELLIOTT

Loan Number: 0409033081

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY mortgagee of a certain mortgage, whose parties, dates and reco diag information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEVIN J PATTERSON, AN UNMARRIED MAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0934255055

Original Recording Date: 12/08/2009 Date of Note: 11/16/2009

Legal Description: LOT 84 IN BENT TREE VILLAGE, BFING A SUBDIVISION OF PART OF THE E 1/2 OF

THE W 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE 3RD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 06-07-115-030-0000 County: Cook County, State of IL

Property Address: 906 WAVERLY DRIVE ELGIN, IL 60120

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/10/2015.

FIFTH THIRD MORTGAGE COMPANY

By: AARON MARCHESKI

- Marcheshi

Title: Mortgage Operations Officer

State of OH

County of Hamilton

This instrument was acknowledged before me on 04/10/2015 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

My Commission Expires

Notary Public: SALLY KNOX

750 OFFICE

My Commission Expires:

05/18/2016

Resides in: Hamilton