

Prepared by: Aneadra Johnson
780 Kansas Lane
Monroe, LA 71203

Recording Requested By and Return To:
CORELOGIC
ATTENTION: CORELOGIC DRIVE
MAIL STOP: ASGM
WESTLAKE, TX 76262-9823
Permanent Index Number: 16-28-106-021-0000

ASSIGNMENT OF SECURITY INSTRUMENT

Date: 4/6/15 Project Code: SR002 Reference No: 1766154383
Property Address: 5322W 23RD ST, C. CERO, IL 60804

Owner and Assignor ("Assignor") of Mortgage ("Security Instrument"):
JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE
MANHATTAN MORTGAGE CORPORATION, 700 KANSAS LANE, MONROE, LA 71203

Assignee:
NATIONSTAR MORTGAGE, LLC, 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

Security Instrument is described as follows:

Date: 01/16/2004
Original Amount: \$140000.00
Borrower/Grantor/Mortgagor/Trustor: MARIA C. CARRASCO AND JOSE R. CARRASCO, WIFE
AND HUSBAND
Beneficiary: CHASE MANHATTAN MORTGAGE CORPORATION
Mortgage Recorded or Filed in Instrument Number 0403049064, 1/30/2004 in the Official Records
in the County Recorder's or Clerk's Office of COOK COUNTY, IL.



UNOFFICIAL COPY

Reference No: 1766154383

Property (including any improvements) Subject to Security Instrument:
LOT 38 AND THE EAST HALF OF LOT 37 IN BLOCK 15 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, BEING THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ADDRESS OF PROPERTY (FOR IDENTIFICATION PURPOSES ONLY): STREET: 5322 W. 23RD ST. CITY, STATE: CICERO, ILLINOIS 60804 PIN: 16-28-106-021
PROPERTY ADDRESS: 5322W 23RD ST, CICERO, IL 60804

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION



By: *Anedra Johnson*
Anedra Johnson
Title: VICE PRESIDENT

STATE OF LA §
COUNTY OF *Ouachita Parish, LA* §

The foregoing instrument was acknowledged before me this *April 6*, 20 *15*,
by *Anedra Johnson*
VICE PRESIDENT, of JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of the entity.

Y. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]
Notary Public
Y. K. Wilson
(Printed Name)

My commission expires: *Lifetime*

