Doc#. 1510308316 fee: \$52.00 UNOFFIC Apate: 04/13/2015 12:34 PM Pg: 1 of 3 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

Recording Requested By:

#### RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.L. ... # 7161005831 "KEEFNER" Lender ID:11495 Cook, Illinois MIN #: 100196399005921034 SIS # 1-808-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRANGE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed MANDREW KEEFNER AND CORISSA KEEFNER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. MC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GUARANTEED RATE, INC.), ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/26/2014 Recorded: 07/17/2014 as Instrument No.: 1419/01008, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 2 Yourhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hureof

Assessor's/Tax ID No. 14-17-404-059-1003

Property Address: 4007 N KENMORE AVE APT 1, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On March 13th, 2015

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A. ARNOLD COMMISSION NO. 772396

# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa

COUNTY OF Black Hawk
On March 19th, 2015, before me, A ARNOLD, a Notary Public in and for Black Hawk in the State of lowa, personally appeared BARB PENCIL, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my Mand and official seal,

Notary Expires: 04/03/2015 #772396

A. ARNOLD COMMISSION NO. 772396 MY COMMISSION EXPIRES April 03, 2015

Prepared By:

AMMON COUNTY CRAY'S OFFICE Barb Pencil, OCWEN LOAN SERVICING, LLC 3/31 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

1510308316 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

### LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 4007-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KENMORE MANOR CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96078813, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 96078813, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-17-4/4-059-1003 Vol. 0479

Property Address: 4007 N. Kenmore ave., Chicago, Illinois 60613