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State of Illinois
County of Cook

Doc#: 1510317007 Fee: \$42.25
RHSP Fee: \$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/13/2015 09:43 AM Pg: 1 of 2

Prepared By/Return To:

Armando Arevalo
Signature Group Holdings, Inc.
15301 Ventura Blvd. Suite 400
Sherman Oaks, CA 91403
Direct Dial: (805) 435-1232

LB #: N/A
LN#s: 7000115207/7000115250

NOTICE OF ASSIGNMENT OF LOAN AND DISCLAIMER OF INTEREST

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for SGGH, LLC as successor to Fremont Reorganizing Corporation, formerly known as "Fremont Investment & Loan" ("Fremont") sold and assigned all claims, title and interest in and to the note relating to the mortgages recorded with the Cook County Recorder of Deeds as Document No. **0429211034** and Document No. **0429211033** on **10/18/2004**, as to the real property described below (the "Subject Property"), and no longer has or claims any interest in or to any or all parts of the Subject Property.

Grantor(s): **RODNEY J. PHILLIPS**

Grantee: **MERS as nominee for SGGH, LLC successor in interest to Fremont Reorganizing Corporation f/k/a Fremont Investment & Loan 15301 Ventura Blvd., Suite 400, Sherman Oaks, CA 91403**

Assignee: **Deutsche Bank National Trust Company as Trustee, address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr., West Palm Beach, FL 33407**

Subject Property: **12243 S. Sangamon St., Chicago, IL 60643**

Legal Description: **LOT 31 AND THE NORTH 1/2 OF LOT 30 IN BLOCK 14 IN RESUBDIVISION OF BLOCK 9 TO 16 INCLUSIVE (EXCEPT THE EAST 141 FEET OF BLOCKS 9 TO 16) IN FIRST ADDITION TO WEST PULLMAN, IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN: **25-29-216-058-0000**

See Attached Acknowledgment

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Date: 03/06/2015

**MERS AS NOMINEE FOR SGGH, LLC
SUCCESSOR IN INTEREST TO
FREMONT REORGANIZING
CORPORATION F/K/A FREMONT
INVESTMENT & LOAN**

By: _____

Its: JEFF CRUSINBERRY

VICE PRESIDENT

State of California
County of Los Angeles

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

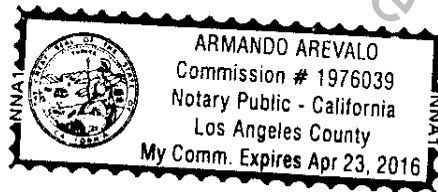
On **03/06/2015**, before me, **Armando Arevalo**, Notary Public, personally appeared **Jeff Crusinberry**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

Armando Arevalo



(Seal)

Commission Expires: 04/23/2016