RELEASE OF MORTGAGE FICIAL COPY AND ASSIGNMENT OF RENTS

This instrument was prepared by: and after recording mail to:

Angela C. Wikgren, Esq. Aronberg Goldgehn Davis & Garmisa 330 N. Wabash, Suite 1700 Chicago, IL 60611



Doc#: 1510444043 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Flecorder of Deeds
Date: 04/14/2015 12:57 PM Pg: 1 of 1

Above Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, Urban Partnership Bank, as successor-in-interest to ShoreBank, for and in consideration of the sum of CEN DOLLARS (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE and RELEASE all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage and Assignment of Rents recorded on September 22, 2008 as Document Nos. 0826603007 and 0826603025, respectively, as to the premises therein described as follows, situated in County of Cook, State of Illinois, to wit:

LOTS 1 & 2 IN RESUBDIVISION OF LOTS 6, 7 AND THE SOUTH 8 FEET OF LOTS 5 & 8 TOGETHER WITH VACATED ALLEY IN BLOCK 11 IN PRESCOTT'S SUPDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 20-27-122-028-0000

Address of real estate: 300-304 East 75th Street, Chicago, IL 60619

together will all the appurtenances and privileges thereunto belonging or appertaining.

URBAN PARTNERSHIP BANK

By:

Name: Green A. Paulus

Title: Director

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Creary A. Poulus, personally known to me to be the Nice of Urban Partnership Bank, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that s/he signed and delivered the said instrument as her/his free and voluntary act on behalf of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this $\frac{10}{10}$ day of $\frac{1}{10}$, 2015

Commission expires \(\)

NOTARY PUBLIC

OFFICIAL SEAL
ELISHA SANDERS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/09/18

CCAPOTITION PH