

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

ALLEN PENTECOST  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449



Doc#: 1510445041 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/14/2015 09:39 AM Pg: 1 of 2

0005968926  
SANDRA BASS  
PO Date: 03/16/2015

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SANDRA BASS TRUSTEE OF THE SANDRA BASS TRUST DATED JANUARY 12, 2005  
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated April 21, 2008 calling for the  
original principal sum of dollars (\$176,223.00), and recorded in Mortgage Record , page and/or instrument #  
0812110052, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

161 W HARRISON ST UNIT 607, CHICAGO IL - 60605  
Tax Parcel No. 17-16-402-048-1035, 17-16-402-048-1130, 17-16-402-048-1131

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK,  
STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT NOS. 607, P2-8 AND P2-9 IN THE  
MARKET LOFTS CONDOMINIUM, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NO. 97225742, AS AMENDED FROM TIME TO TIME, IN SECTION 16,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 19th day of March, 2015.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE  
A DIVISION OF NATIONAL CITY BANK**

By

**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

S 4  
P 2  
S M  
M M  
SC 4  
E 4  
INT JK

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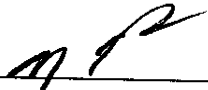
SANDRA BASS

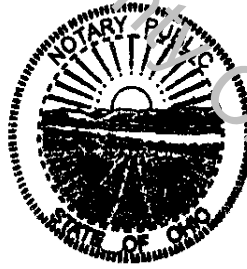
State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of March, 2015, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**ALLEN PENTECOST**  
My commission expires **3/2/2016**



**ALLEN PENTECOST**  
Notary Public, State of Ohio  
My Commission Expires  
**March 02, 2016**