RELEASE DEED (Illinois)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

fitness for a particular purpose.	
185066501	Above Space For Recorders' Use Only
FOR THE PROTECTION O	OF THE OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECO	ORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE O	FFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.	Section 1997 Annual Control of the C
KNOW ALL MEN BY THESE PRESE	NTS, THAT SOUTH CENTRAL BANK, N.A.
of the County of <u>Cook</u> and State of	Illino: , for and in consideration of one dollar, and for other good and
valuable considerations, the receipt whereof is here	by acknow'edged, does hereby remise, release, convey and quit-claim unto
CELESTINO AN	ND KATHY CJFDA HUSBAND AND WIFE
3410 SOUTH	(NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right	t, title, interest, claim or dema id w iatsoever SHE may have acquired in,
through, or by a certain MORTGAGE, be-	aring date the 27TH day of 1.ARCH 2007, and recorded in
the recorder's office of BUREAU	County, in the state of ILLINOIS , as
Document Number <u>0709446071</u> , to the premise	
of COOK , State of ILLINOIS	, as follows, to wit:
SEE ATTACHED EXHIBIT "A"	
together with all the appurtenances and privileges	thereunto belonging or appertaining.
Permanent Real Estate Index Number(s):	16-32-136-055-0000
Address(es) of premises: 3410 SOUTH 60 TH CO	DURT, CICERO, ILLINOIS 60804
Witness our hands this 27TH day	of MARCH , <u>2015</u>

(SEAL)

(SEAL)

1510447046 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS .	•	
COUNTY OF <u>COOK</u> .	ss.	
I, Enka Ro	2dnguez	a notary public in
and for the said County, in the State aforesaid,	DO HEREBY CERTIFY that Steve Byron, Vice Pres	sident
and Joe Graf, Senior Vice President		
are subscribed to the foregoing instrument, app	personally known to me to be the same	•
C/X	free and voluntary act, for the uses and purposes there	
	official seal this 27TH day of MARCH	, 2015.
"OFFICIAL SEAL" ERIKA RODRIGUEZ Notary Public, State of Illinois My Commission Expires 4/14/2018	Commission expires 04	14/20/8
This instrument was prepared by	CALLIE PACKARD	
	Olynin Clorkin	
After recording, mail to: Return to: Bawn Tettak/AEG	SOUTH JENTKAL BANK 525 W. ROOSEVELT RD., CHICAGO, IL 6	<u>0697</u>

5455 Detroit Rd, STE B Sheffield Village, CH 44054 440-716-1820

1510447046 Page: 3 of 3

UNOFFICIAL COPY

Property of Cook County Clark's Office

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1/4 OF NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE SUBDIVISION OF NORTHWEST 1/4 (EXCEPT PART NORTH OF OGDEN AVENUE) IN NORTHEAST THE SOUTH 7.50 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK 23 IN WHITE AND COLEMAN'S LAVERGNE SUBDIVISION OF BLOCKS 13 TO 28 IN CHEVIOT'S FIRST DIVISION, A

LEGAL DESCRIPTION: