Doc#. 1510450195 fee: \$50.00 UNOFFIC Adate: 04/14/2015 12:29 PM Pg: 1 of 2 Clock County Resolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from BRADLEY KULAT AND GRETCHEN KULAT to MORTGAGE ELECTRONIC AFGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, dated 04/11/2013 and recorded on 05/07/2013, in Book N/A, at Page N/A, 2.1d/or Document 1312757318 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge the it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 18-06-305-011-0000

Property Address: 1415 WALNUT ST WESTERN SPRINGS. IL 60558

Witness the due execution hereof by the owner and holder of said mor gage on 04/14/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

acola Freeman

Arcola Freeman Vice President

State of LA Parish of Ouachita

C/6/4'50, On 04/14/2015, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 1129715593

MIN: 100188513040691671

MERS Phone (if applicable): 1-888-679-6377

1510450195 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1129715593

EXHIBIT "A"

All that certain lot or parcel of land situate in the County of Cook, State of Illinois, and being more particularly described as follows:

Lot 3 in Cwners Subdivision of part of Block 14 in East Hinsdale, a subdivision of the East 1/2 of that part of the East 1/2 of the Southwest 1/4 lying north of Chicago, Burlington and Quincy Railroad in Section 6, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, State of Illinois.