

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **LINDA J BOVE AND GENEVIEVE GREEN** to **LONG BEACH MORTGAGE COMPANY** , dated **04/08/2005** and recorded on **04/22/2005** , in Book **N/A** , at Page **N/A** , and/or Document **0511239077** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **32-36-205-017-0000**

Property Address: **22431 YATES AVE SAUK VILLAGE, IL 60411**

Witness the due execution hereof by the owner and holder of said mortgage on 04/14/2015.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK,FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO LONG BEACH MORTGAGE COMPANY

Chastity Newsome

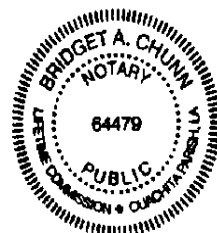
Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **04/14/2015** , before me appeared **Chastity Newsome** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK,FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO LONG BEACH MORTGAGE COMPANY** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn

Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



UNOFFICIAL COPY

Loan No.: 1022769333

MIN.

MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No.: **1022769333**

EXHIBIT "A"

The following described parcel of land, and improvements and appurtenances thereto in the County of Cook, State of Illinois, to wit:

Lot 681 in Indian Hill, Subdivision Unit No. 3, Section 36, Township 35 North, Range 14 East of the Third Principal Meridian according to the plat thereof recorded February 27, 1959 as Document 17567223 in Book 529 of Plats Pages 1 and 2 in Cook County, Illinois.

Property of Cook County Clerk's Office