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Karen A. Yarbrough
Cook County Recorder of Deeds
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Prepared by and mail to:
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MERS Address: P.O. Box 2026 Flint, Michigan 48501-2026
MIN Number: 10113780000024476

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Neighborhood Loans, Inc., its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Plaza Home Mortgage, Inc.**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 7/1/2014 executed by **JAMES D PATRICK SINGLE MAN**, Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Neighborhood Loans, Inc.**, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/7/2014 as Document Number 1428033036 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 300 S. DEE RD UNIT 2C, PARK RIDGE, Illinois 60068
PIN: 09-34-101-028-1012

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 30 day of March, 2015.

Mortgage Electronic Registration Systems, Inc. as Nominee for Neighborhood Loans, Inc., its successors and assigns

By: Assistant Secretary Attest: Assistant Secretary

STATE OF _____ SS
COUNTY OF _____

I, _____, the undersigned Notary Public, do hereby certify that _____ and _____ who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 30 day of March, 2015

Notary Public SEAL

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Diego

On 3/30/2019 before me, Agnes Gately, Notary Public
(date) (insert name and title of the officer)

personally appeared Greg Watson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing Paragraph is true and correct.

WITNESS my hand and official seal.

Agnes Gately
Signature

(Notary seal)

Property Of
County Clerk's Office

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EXHIBIT A

PARCEL 1:

UNIT 2-C, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 2 IN FERRARA AND LA FERRA'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CHELSEY SQUARE CONDOMINIUM APARTMENTS SOUTH MADE BY CHICAGO TITLE AND TRUST COMPANY, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 10, 1970 AND KNOWN AS TRUST NUMBER 55692, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22363444; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (THE IMPROVEMENTS EXCEPT ALL THE UNITS THEREIN AND THE REAL ESTATE UPON WHICH THEY ARE ERECTED AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND THE SURVEY), IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR PARKING PURPOSES IN AND TO PARKING SPACES NUMBERS 15 AND 16 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.