Doc#. 1510408031 fee: \$50.00 UNOFFIC Apate: 04/14/2015/03:47 AM Pg: 1 of 2 County Resolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

ASSOCIATED BANK 1305 MAIN STREET STEVENS POINT WI 54481

WHEN RECORDED MAIL TO:

ASSOCIATED BANK ASSOCIATED LOAN SERVICES/PAYOFFS 1305 MAIN STREET STEVENS POINT WI 54481

SUBMITTED BY: Fileen J. Flugaur

Reference Number: 325 1168593

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK, N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CRAIG DERRIG, AN JAMARRIED MAN

Original Mortgagee(S): ASSOCIATED BANK, N.A.

Original Instrument No: 1431647195

Date of Note: 10/30/2014 Original Recorning Date: 11/12/2014

Legal Description: **SEE ATTACHED**

PIN #: 17-09-308-004-1046 County: Cook County, State of IL Property Address: 641 WEST SAYMAN STREET, UNIT B CF/CAGO, IL 60661

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/13/2015.

ASSOCIATED BANK N.A. Jeen J. Fugaur

By: Eileen J. Flugaur

Title: Payoffs, New Loan, PMI and Opt. Ins. Manager

State of WI County of Portage

C/6/4'50, This instrument was acknowledged before me on 04/13/2015 by Eileen J. Flugaur, Payoffs, New Local, PMI and Opt. Ins. Manager of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Kathleen A

Schaller

My Commission Expires:

03/12/2017 Resides in: Portage

1510408031 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

UNIT 46 AND PARKING SPACE P-46 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 82.50 FEET OF THAT PART OF LOTS 12 TO 22 LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 9r TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (HEREINAFTER REFERRED TO AS THE "PARCEL"), WHICH SURVEY'S ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY GARAGE, L. L. C. AND RECORDED FEBRUARY 22, 2000 IN THE OFFICE OF THE RECORDER OF DEED'S OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 03/28664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

FOR INFORMATIONAL PURPOSES ONLY:

-10/4'S OFFICE Common Address: 641 West Wayman Street, Unit B. Chicago, IL 60661

PIN # 17-09-308-004-1046