### **UNOFFICIAL COPY**

#### **QUIT CLAIM DEED**

Mail to:

FREDERICK DOUGLASS CRUSADERS & LEAGUE
300 EAST 69<sup>TH</sup> STREET
CHICAGO, ILLINOIS 60637

Name & Address of Taxpayer:

FREDERICK DGUGLASS CRUSADERS & LEAGUE
300 EAST 69<sup>TH</sup> STREET
CHICAGO, ILLINOIS 50527



Doc#: 1510419147 Fee: \$66.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 04/14/2015 04:08 PM Pg: 1 of 15

THE GRANTOR(s) ODEH TADROS married to SUMMER TADROS of 2 Ruffled Feathers Drive, Lemont, IL 60439 for the consideration of Ten Dollars and No/00 (\$10.00) and other good and valuable consideration in hand paid, CONVEY(s) and QUIT CLAIM(s) to FREDERICK DOUGLASS CRUSADERS & LEAGUE of 300 East 69th Street, Chicago, Il'inois 60637 interest in the following described Real Estate situated in the County of COOK, in the State of ILLINOIS, to wit:

LEGAL DESCRIPTION:

SEE ATTACHMENTS

PERMANENT INDEX NUMBER:

SEE ATTACHMENTS

ADDRESS OF REAL ESTATE: SEE ATTACHMENTS

hereby releasing and waiving all rights under and by virtue of the Honestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises, forever.

Subject to covenants, conditions and restrictions of record and real estate taxes for the year 2014 and subsequent years.

NOTE:

THIS IS NOT HOMESTEAD PROPERTY.

DATED this 3/4 day of away, 20

ODEH TADROS

(SEAL)



1510419147 Page: 2 of 15

## **UNOFFICIAL COP**

STATE OF ILLINOIS	)
	)SS:
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ODEH TADROS is personally known to me to the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 3/day of Jan, 2015

My Clark's Office

Commission expires:

**IMPRESS SEAL HERE:** 

COUNTY/ILLINOIS TRANSFER STAM

COOK COUNTY ILLINOIS TRANSFER STAMPS EXEMP UNDER PROVISIONS OF PARAGRAPH E SECTION REAL ESTATE TRANSFER ACT.

Representative

1510419147 Page: 3 of 15

#### UNOFFICIAL COPY

Legal Description

Lot 12 in Block 3 in Harwood and Good speed's Subdivision of the North 16 Rods of the west 1/2 of North E

Parge 14, East of

No Cook County I cci.

Pin # 20-09-201-011-0000

Address: 4713 3. Shields

Chicago Re 60009 the North East 1/4 of Section 9 Township 38 North Range 14, East of the Third Principal Meridian

1510419147 Page: 4 of 15

# **UNOFFICIAL CC**

Legal Description:

JOF.

3 IN HARWOOD AND GOODSPEED'S SUB.
3 IT 1/2 OF THE NORTH EAST 1/4 OF SEC.
4 THE THIRD PRINCIPAL MERIDIAN IN IN C.

Pin ## 20-09-201-012-0000

Address & 47155 Shills

("hicro. Tr. 60609) LOT 13 IN BLOCK 3 IN HARWOOD AND GOODSPEED'S SUBDIVISION OF THE NORTH 16 RODS, OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN IN COOK COUNTY ILLINOIS

1510419147 Page: 5 of 15

# **UNOFFICIAL COPY**

#### Legal Description:

PLAT OF JAMES G.

1 SECTION 9, TOWNSH.
IN COOK COUNTY, ILLI..

20-04. 201.032 -cooc

Address: 4765 5. Shields

20242222 LOT 12 IN BLOCK 3 IN PLAT OF JAMES GOODSPEEED'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TALEGAL

RB

#### Legal Description:

LOT 41 IN BLOCK 4 IN GILBERT AND CANFIELD AND CROOKER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CILBERT AND CANFIELD AND CRO.

HWBST 1/4 OF THE NORTHEAST 1/4

ST OF THE THIRD PRINCIPAL MERIDIAN,

Pin # 20-09-218-003-0000

Address: 5019 5. Shields

CRP TRLEGAL

1510419147 Page: 7 of 15

## **UNOFFICIAL COPY**

Legal Description:

LOT 31 IN BLOCK 4 IN GILBERT AND CANFIELD AND CROOKER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN GILBERT AND CANFIELD A.
JUTHWEST 1/4 OF THE NORTHEAS.
EAST OF THE THIRD PRINCIPAL ME.

PIN \*\* 20-09. 218-018-0000

Address: 5041 S. Shields

CRP TRLEGAL

1510419147 Page: 8 of 15

#### **UNOFFICIAL COPY**

P.I.N. 20-09-402-029-0000

THE EAST 44 FEET OF LOTS 21 AND 22 IN BLOCK 2 IN CHANNING SWEET'S SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 9-38-14 EXCEPT THE NORTH 208.7 FEET OF THE WEST 208.7 FEET OF SAID NORTHEAST 1/4, IN COOK COUNTY, ILLINOIS

1.

(02-029-0000

44 FEET OF LOTS 21 AND.
SION OF THE NORTHEAST 1/4.
LAST 1/4 OF SECTION 9-38-14 EXCEL
LOS. 7 FEET OF SAID NORTHEAST 1/4, IN

Address 1: 248 w. 53 d Sheet

Chicago - word 9

1510419147 Page: 9 of 15

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION RIDER

LEGAL DESCRIPTION:

Pin number: 20-09-408-003

LOT 15 IN LARNED AND PLUMBE'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINICA.

323 w. 52ml sheet Chicago. Fe Cocooq To of Coof County Clark's Office Addrew:

1510419147 Page: 10 of 15

# Legal Description

Lot 13 in Lorineis Suldivision of the south 4/98 Feet of the East 1/2 of The Southwest 1/4 of The southwest 1/4 of section 9, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, I Eccoldol S Pridian ...

Din # 20-09-325-00

Address: 630 w/54th place

Chicago. In 60001

1510419147 Page: 11 of 15

# **UNOFFICIAL COPY**

#### Legal Description:

LOT 10 IN BLOCK 3 IN JAMES GOODSPEEDS SUBDIVISION OF 7.88/100 ACRES BEING 3.918/1000 CHAINS SOUTH OF AND ADJOINING THE NORTH 7.225/1000 CHAINS OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN JAMES GOODSPEEDS SUBDIVISION.
SOUTH OF AND ADJOINING THE NORTH
OF THE NORTHEAST CLARTER OF SECLION.
THE THIAD PRINCIPAL MERIDIAN. IN COOR

PIN # 20-09. 201-062 Occas.

Address: 4800 S. Primeton.

#### Legal Description:

LOT 2 IN BLOCK 1 IN GILBERT CANFIELD AND CROCKER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JFF.

GILBERT CANFIELD AND CROC.
ST 1/4 OF THE NORTHEAST 1/4 C
EAST OF THE THIRD PRINCIPAL MER.

PIN # 20-09. 211-030-000

Address: 4902 s. Princeton

CRP

TALEGAL

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# **UNOFFICIAL COPY**

PERMANENT INDEX NUMBER 20-09-400-017-0000

LOT 6 IN T. HURFORD'S SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9-38-14, IN COOK COUNTY, ILLINOIS

LEGAL DESCRIP.

INDEX NUMBER 20-09-400-017-4.

HURFORD'S SUBDIVISION OF THE NOR
EST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9.

ILLINOIS

Address: 5110 S. Primaton

Chiene The Cox of

1510419147 Page: 14 of 15

### **UNOFFICIAL COPY**

City of Chicago Dept. of Finance **685599** 

4/13/2015 9:48 dr00155



Real Estate Transfer Stamp

\$0.00

Batch 9,694,147

City of Chicago Dept. of Finance

685607

4/13/2015 10:24 dr00155



Real Estate Transfer Stamp

\$0.00

Batch 9,694,549

City of Chicago Dept. of Finance 685600

4/13/2015 9:48 dr00155



Real Estate Transfer Stamp

\$0.00

Batch 9,694,147

City of Chicago Dept. of Finance **685608** 

4/13/2015 10:24 dr00155

Real Estate Transfer Stamp

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City of Chicago Dept. of Finance **685601** 

4/13/2015 9:48

dr00155



Real Estate Transfer Stamp

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Batch 9,694,147

City of Chicago Dept. of Finance 685609

4/13/2015 10:24

dr00155



Real Estate Transfer Stamp

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Batch 9,694,549

City of Chicago Dept. of Finance **685602** 

4/13/2015 9:48

dr00155



Real Estate Transfer Stamp

\$0.00

Batch 9,694,147

City of Chicago Dept. of Finance

685610

4/13/2015 10:24

dr00155



Real Estate Transfer Stamp

\$0.00

Batch 9,694,549

City of Chicago Dept. of Finance 685603

4/13/2015 9:48 dr00155



Real Estate Transfer Stamp

\$0.00

Batch 9,694,147

Oity of Chicago Dept. of Finance 685611

4/13/2015 10:24

dr00155



Real Estate Transfer Stamp

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Batch 9,694,549

City of Chicago Dept. of Finance 685604

**68560** 4/13/2015 9:48

dr00155



Real Estate Transfer Stamp

\$0.00

Batch 9,694,147

1510419147 Page: 15 of 15

# Mar. 3. 2009 250NOFFICIAL COPY

No.7334 P. 1

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed assignment of beneficial interest in land trust is either a natural person, and Illinois corporation or

foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois. Dated Signature: Grantor or Agent Subscribed an is vora Me by the said ROBERT J. BONNER NOTARY PUBLIC, STATE OF ILLINOIS ∠day of MY COMMISSION EXPIRES 1/27/2018 NOTARY PUBLIC The Grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. Signatur: Subscribed and sworn Me by the said ROBERT J. BONNER This day of

NOTE: Any person who knowingly submits a false statement concerning the identity of grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses. (Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

NOTARY PUBLIC

NOTARY PUBLIC, STATE OF IU INCIS MY COMMISSION EXPIRES 1/27/2/18