UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



Doc#: 1510426029 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/14/2015 11:24 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

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RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS, That the Oxford Bank & Trust, 1111 West 22nd Street, Suite 800, Oak Brook, IL 60523 a corporation of the State of Illinois, for and in consideration of the FULL payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Andrzej Kulaga a/k/a Andy Kulaga and Ewa Kulaga representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing the 20th Day of October 2008 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _of records, on page ___, as Document Numbers 0830308205 and 0830308206 to the premises therein described, situated in the County of Cook County. State of Illinois, as follows, to wit:

Property Address: 4146 Warren, Hillside, Illinois, 60162

P.I.N.: 15-08-420-041-0000

THE EAST 15 FEET OF LOT 25 AND ALL OF LOTS 26, 27, 28, 29 IN BLOCK 4 IN IN THOMAS ROWAN'S SUBDIVISION IN J. H. WHITESIDE AND COMPANY'S MADISON STREET ADDITION IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining to the above mentioned. IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its <u>Vice President</u>, and attested by its <u>Vice President</u>, and its corporate seal to be hereto affixed, this 24th Day of March, 2015.

Signed: Peter J. Kuplic, Vice President of Oxford Bank & Trust



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Attest: James	Lesko, Vice	President	of Oxford E	Bank & Trust
STATE OF	ILLINOIS		_)) SS
COUNTY OF _	DUPAGE	·)	/ 33

I, <u>Michelle Kras</u> the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTITY THAT <u>Peter J. Kuplic</u> Personally known to me to be the <u>Vice President</u> of OXFORD BANK & TRUST, a corporation, and <u>James Lekso</u>, personally known to me to be the <u>Vice President</u> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that <u>they signed</u> and delivered the said instrument as <u>their</u> free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 24th Day of March 2015.

NOTARY PUBLIC

My commission expires on February 16, 2017.

"OFFICIAL SEAL"

MICHELLE KRAS

Notary Public, State of Illinois

My Commission Expires 02/16/17

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1111 W. 22nd Street, Suite 800 Oak Brook, IL 60523.