

RELEASE DEED

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This document prepared by:
First Nations Bank
7757 W. Devon Ave.
Chicago, IL 60631
(773) 594-5900

Doc#: 1510545033 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/15/2015 09:30 AM Pg: 1 of 2

Send recorded document to:
First Nations Bank
7757 W. Devon Ave
Chicago IL 60631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nations Bank f/k/a FNBW Bank f/k/a First National Bank of Wheaton 7757 W. Devon Ave., Chicago, IL 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE and ASSIGNMENT of RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto First Nations Bank f/k/a FNBW Bank f/k/a First National Bank of Wheaton, **Giuseppe Aiello, Married, whose address is 1820 Prestwick, Inverness IL 60067** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE and ASSIGNMENTS of RENTS** bearing the dates of **June 19, 2007** recorded in the office of the Recorder of Deeds for Cook county, in the State of Illinois, as Document No. **0719905170 and 0719905171** the premises therein described as follows, situated in the County of **Cook** State of Illinois to wit:

1558243 103

LEGAL DESCRIPTION

LOTS 3, 4, 5, 6 AND 7 IN VOLK BROTHERS' THIRD ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF PART OF LOT 2 IN SUBDIVISION OF THE SOUTHWEST FRACTIONAL SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NUMBER 8201231, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: 12-15-303-013-0000; 12-15-303-014-0000; 12-15-303-015-0000; 12-15-303-016-0000

Street Address: 4318 RIVER ROAD, SCHILLER PARK, IL 60718

Witness our hands and seal, this March 10, 2015.

Jeri Matson (Seal)
Jeri Matson, Vice President

Debbie Kura (Seal)
Debbie Kura, Loan Operations

Bm
RECORD REVIEWER

Q

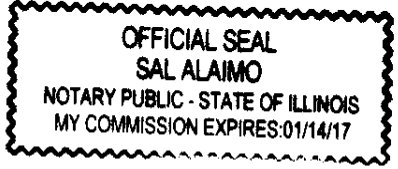
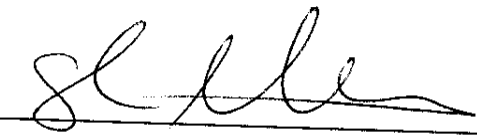
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STATE OF ILLINOIS)
)
COUNTY OF COOK) ss.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT JERI MATSON, VICE PRESIDENT and DEBBIE KURA, LOAN OPERATIONS of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT AND LOAN OPERATIONS respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10 Day of MARCH 2015

Notary Public



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