

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0430142703

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **JASON H LLOYD AND HYE -MI LLOYD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 08/31/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Book , Page , or as Document # 1225656066**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-29-401-053-1004

Property is commonly known as: 2762 N LINCOLN AVENUE, CHICAGO, IL 60614.

Dated this 14th day of April in the year 2015

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**

*P Williams*

**PATRICK WILLIAMS**

**ASST. SECRETARY**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26054623 -@ 100511600000996758 MERS PHONE 1-888-679-6377 DOCR T0915041908 [C-2] ERCNIL1



\*D0009991051\*

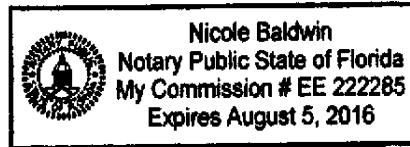
# UNOFFICIAL COPY

Loan #: 0430142703

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of April in the year 2015, by Patrick Williams as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

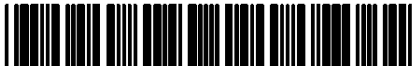
  
\_\_\_\_\_  
NICOLE BALDWIN - NOTARY PUBLIC  
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 26054623 -@ 100511600000996758 MERK PHONE 1-888-679-6377 DOCR T0915042908 [C-2] ERCNIL1



\*D0009991051\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 0430142703

**'EXHIBIT A'**

UNIT 204 AND PARKING SPACE UNIT 9-24 IN THE DELTA ON LINCOLN CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 5, 6, 7, 8, 9 AND 10 IN LILL'S SUBDIVISION OF BLOCK 11 IN WILLIAM LILL AND HEIRS OF MICHAEL I'VE ESTATE, A SUBDIVISION OF OUTLOTS 11 AND 12 OF CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office