

**PREPARED BY:**  
BMO Harris Bank N.A.  
1200 Warrenville Road  
Naperville Illinois 60563

**WHEN RECORDED MAIL TO:**  
BMO Harris Bank N.A.  
1200 Warrenville Road  
Naperville Illinois 60563

**SUBMITTED BY:** Liudmila Chudina

Loan Number: 61XXXX5378

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A. formerly known as HARRIS N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT J REITMEIER, AN UNMARRIED INDIVIDUAL

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0825546029

Date of Note: 08/26/2008

Original Recording Date: 09/11/2008

Legal Description: LEGAL DESCRIPTION ATTACHED HEREWITH.

PIN #: 18-08-200-074-1016

County: Cook County, State of IL

Property Address: 534 BANYON LN UNIT D LA GRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/15/2015.

**BMO Harris Bank N.A.**

*Debbie Smith*

By: Debbie Smith  
Title: Vice President

State of Illinois }  
County of DuPage }

This instrument was acknowledged before me on 04/15/2015 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

*Liudmila Chudina*

Notary Public: Liudmila Chudina

My Commission Expires:

**05/10/2016**

Resides in: DuPage



# UNOFFICIAL COPY

## CHICAGO TITLE INSURANCE COMPANY Short Form Master Policy

JR REFERENCE: 13395987-7556608-1

POLICY NO.: 1408 H25185396 HE

STREET ADDRESS: 534 BANYON LN UNIT D, LA GRANGE, ILLINOIS 60525

DATE OF POLICY: 07/25/08

P.I.N.:

AMOUNT OF INSURANCE: \$126,500.00

INSURED: HARRIS NA / 2876105

A. GRANTEE:  
ROBERT J. REITMEIER

B. LEGAL DESCRIPTION:

UNIT NUMBER 534-D IN BANYON COVE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN STEPINAS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST ONE-MILLIONTH PART THEREOF) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27308147 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

18-08-200-074-1016