PREPARED BY:

BMO Harris Bank N.A. 1200 Warrenville Road Naperville Illinois 60563

WHEN RECORDED MAIL TO:

BMO Harris Bank N.A. 1200 Warrenville Road Naperville Illinois 60563

SUBMITTED BY: Yong Min

Loan Number: xxxxxx3384

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** formerly known as **HARRIS N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW L. WRITT, an Unmarried Man, as Individual

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: <u>0933140019</u> Original Deed Book: <u>NA</u> Original Deed Page: <u>NA</u>

Date of Note: <u>11/06/2009</u> Original Recording Date: <u>11/27/2009</u>

Legal Description: See Attached Legal Description:

PIN #: 14-29-100-010-1011 County: Cook County, State of IL Property Address: 3151 N. LINCOLN AVENUE, UNIT #211. CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned has caused this instrumen; to be executed on this date of 04/15/2015.

BMO Harris Bank N.A.

By: Debbie Smith
Title: Vice President

State of Illinois County of DuPage

This instrument was acknowledged before me on 04/15/2015 by Debbie Smith, Vice President of 3MO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL LIUDMILA CHUDINA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/10/10 Notary Public: Liudmila Chudina

C/6/4's

My Commission Expires:

05/10/2016

Audmila Chudina

Resides in: DuPage

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UNOFFICIAL COPY

LEGAL DESCRIPTION

155984-RILC

PARCEL 1:

UNIT 211 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, BOTH INCLUSIVE, IN JOHN P. ATGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT NUMBER 96672710, IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 21, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID.

PIN(S): 14-29-100-040-1011

CKA: 3151 NORTH LINCOLN AVENUE UNIT 211, CHICAGO, IL, 60657