Doc#. 1510508164 fee: \$50.00 UNOFFIC Adds: 04/15/2015 12:37 PM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JOHN W GIZOWSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, ENC. AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A., dated 03/10/2008 and recorded on 04/09/2008, in Book N/A, at Page N/A, and/or Document **0810001198** in the Recover's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 12 IN BLOCK 12 IN H. O. STONE AND COMPANY'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NOKTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 15-33-222-009-0000

Property Address: 805 BEACH AVENUE LA GRANGE PARK, 12 60526

Witness the due execution hereof by the owner and holder of said mortgage c_{11} 94/15/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

Vice President

State of LA Parish of Ouachita

On 04/15/2015, before me appeared Donna Acree, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 1960808797

Management Hall

MIN: 100085200633237781

MERS Phone (if applicable): 1-888-679-6377