

Prepared by:

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When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MAE A WILKINS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION**, dated **03/25/2003** and recorded on **05/02/2003**, in Book N/A, at Page N/A, and/or Document **0312246234** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **31-34-201-018-1004**

Property Address: **22347 KARLOV AVENUE RICHTON PARK, IL 60471**

Witness the due execution hereof by the owner and holder of said mortgage on 04/15/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **04/15/2015**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 0610993263

MIN: **100085804915506456**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No. 0610993263

EXHIBIT A

UNIT NUMBER 22347 IN RALEIGH PLACE OF RICHTON PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF PARTS OF LOTS 2 AND 3 IN RALEIGH PLACE OF RICHTON PARK - PHASE 1, BEING A PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 15, 1998 AS DOCUMENT 98041647, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Office of Cook County Clerk's Office