When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0331765354

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DONG XI JIN AND GEAWHA KIM to WELLS FARGO BANK, N.A. bearing the date 11/28/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Pool , Page, or as Document # 1134740017.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 03-27-100-070-0000

Property is commonly known as: 1401 N PICADILLY CIR, MOUNT PROSPECT, IL 60056.

Dated this 15th day of April in the year 2015 WELLS FARGO BANK, N.A.

ROBERT VERCELLINI
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26070526 -@ DOCR T1315040618 [C-2] ERCNIL1

\*D0010003748\*

1510508342 Page: 2 of 3

## **UNOFFICIAL COPY**

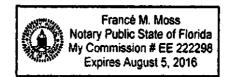
Loan #: 0331765354

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 15th day of April in the year 2015, by Robert Vercellini as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NOTARY PUBLIC

**COMM EXPIRES: 08 05 2016** 



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T1315040618 [C-2] ERCNIL1



1510508342 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No: 0331765354

## 'EXHIBIT A'

PARCEL 1: THE SOUTHERLY 33.64 FEET, AS MEASURED ALONG THE EASTERLY LINE, OF LOT 5 OF PLAT OF PLANNED UNIT DEVELOPMENT OF COLONY COUNTRY TOWNHOMES IN THE NORTHWEST 1/4 OF SECTION 27 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO KNOWN AS LOT 6 IN BLOCK 5 OF COLONY COUNTRY TOWNHOMES SUBDIVISION, BEING SUBDIVISION OF PART OF THE NORTHWEST 1/4 SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 1989 AS DOCUMENT 89607748, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT 22507684 AND SUPPLEMENTED BY DOCUMENTS 22731963, 23526098, 24364303 AND 24768028 IN E. INOIS, RECOK.

OF COOP COUNTY CONTROL CONTR COOK COUNTY, ILLINOIS AND BY DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTION'S RECORDED AS DOCUMENT 87406253 N.B. - PARCEL 2 IS NECESSARY FOR ACCESS.