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This Document Prepared By:

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Chicago, IL 60606	

After Recording Return To:

Andrew Adamczyk and Ra	achael
Adamczyk	
5630 South Prarie Avenue	1
Chicago, IL 60637	



Doc#: 1510516016 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/15/2015 10:46 AM Pg: 1 of 5

SPECIAL WARRANTY DEED

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged,

REAL EST	TATE TRAN	SFER TAX	15-Apr-2015
1	6	COUNTY:	16.50
		ILLINOIS:	33.00
		TOTAL:	49.50
20-15-11	0-031-1002	20150301669253	1-659-315-584

REAL ESTATE TRANS	FER TAX	15-Apr-2015
	CHICAGO:	247.50
	CTA:	99.00
	TOTAL:	346.50
20-15-110-031-1002	20150301669253	1-117-485-440

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except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature w hatsoever, other than those set out above, whethe r expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TG HAVE AND TO HOLD the same e together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whats bever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

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Executed by the undersigned	on <u>FCDNAY 12</u> , 2015:
	GRANTOR:
	The Bank of New York Mellon F/K/A The Bank of New York,
	as Trustee for TBW Mortgage-Backed Trust 2007-1,
	Mortgage-Backed Pass-Through Certificates, Series 2007-1
	By:
	By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact
	Name: Jami Dorobiala
	Title: Contract Management Coordinator
STATE OF Alexida	\
STATE OF THE STATE)) SS
COUNTY OF Palm Perch) 35
I, the undersigned, a Notary P	objic in and for said County, in the State aforesaid, DO HEREBY
CERTIFY that Jami Doro	obia 1 personally known to moto be the Contract Management Coordinator
Ocwen Loan Servicing, LLC	, as Attorney-In-Fact for The Bank of New York Mellon
F/K/A The Bank of New You	rk, as Trustee for TBW Mortgage-Backed Trust 2007-1.
- Mortgage-Backed Pass-Thro	high Certificates Series 2007-1 and personally known to make
be the same person whose nan	ne is subscribed at the foregoing instrument appeared to foregoing
uns day in person and acknow	reaged that as such confect management of the ISHE signed and
delivered the instrument as IH	ISI IHER free and valuatary act, and as the free and valuatary
act and deed of said Contract Mar	nagement Coordinator, for the uses and purposes therein set forth.
Given under my nand a	and official seal, this 12 day of Formy, 2015
Sean	Bishop
Commission expires /21,2	2017
Notary Public	:0 <u>1</u>
1 440	and the second s
SEND SUBSEQUENT TAX I	SEAN BISHOP Notary Public 3 ale of Florida &
Andrew Adamczyk and Racl	
5630 South Prarie Avenue 1	Commission # (COSHC)
Chicago, IL 60637	With Beach in the second second

POA recorded simultaneously herewith

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Exhibit A Legal Description

PARCEL 1:

UNIT 5630-1 IN THE 5630-34 S. PRAIRIE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE SOUTH 1/2 OF LOT 3 LYING EAST OF THE EAST LINE OF AN 18 FOOT ALLEY, RUNNING NORTH AND SOUTH BETWEEN PRAIRIE AVENUE AND INDIANA AVENUE AND THE SOUTH 1/2 OF THAT PART OF LOT 8 LYING WEST OF PRAIRIE AVENUE IN OAKFIELD A SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN NEWHALL, LARNED & WOODBRIDGES SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 30, 2006 AS DOCUMENT #0624217140 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT #0624217140.

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Exhibit B

Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits puriorizations or similar items (if any) in connection with the conduct of any activity upon the property.