# **UNOFFICIAL COPY**

Account No.: MIN100196399006060808

MERS Tel.: (888) 679 MERS

PREPARED BY:
(800)-669-4268
Bindiya Datta
Dovenmuehle Mortgage Inc.
1 Corporate Prive, Suite 360
Lake Zurich, IL £0047-8924

Doc#: 1510519065 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/15/2015 11:13 AM Pg: 1 of 3

#### AFTER RECORDING FORWARD TO:

Dovenmuchle Mortgagy So: 1 Corporate Drive, Suite 3.0 Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc.

1.52JF 1/17 CHARLESTON

Lender Id:

M24

### **SATISFACTION**

As of March 18, 2015

KNOWN ALL MEN BY THESE PRESENTS that FORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN CHARLESTON, A SINGLE MAN

Original Mortgagee: GUARANTEED RATE, INC

Principal sum of \$298,000.00

Dated: 08/04/2014 and Recorded 08/11/2014 as Document No. 1422354359 in Book N/A

Page N/A in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED EXHIBIT ''A''

Assessor's / Tax ID No. : .

Property Address: 939 W MADISON ST APT 501 CHICAGO, IL 60607

TAX ID NO. 17-17-206-014-1032 & 17-17-206-014-1095

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S y P 3 S M M N SC y E y

1510519065 Page: 2 of 3

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

ву :

MICHELLE DE LIKA ASSISTANT SECRETARY

STATE OF Illinois COUNTY OF Cook

Sworn to and subscribed on Public in and for the County or Cook, State of Illinois, personally appeared MICHELLE DRANKA ASSISTANT SECRETIARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/arc subscribed to the within instrument and acknowledged to me that he/she/the/swecuted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ANNE GIORNO

Notary Expires : 05/12/2018

ANNE GIORNO OFFICIAL SEAL Note: Public, State of Illinois Marchamission Expires Marchamission Expires

Office

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### **EXHIBIT A**

UNITS 501 AND P47 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14.

PARCEL 2:

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COCK COUNTY, ILLINOIS. The County Clark's Office

PIN: 17-17-206-014-1032 and 17-17-206-014-1095