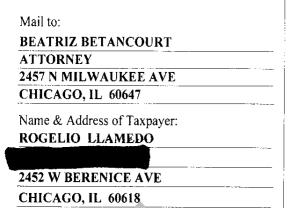
A15-05859UNOFFICIAL COPY

ILLINOIS STATUTORY





Doc#: 1510519012 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/15/2015 08:44 AM Pg: 1 of 2

(Space for Recorder's Use)

THE GRANTOR(S), AGUSTIN ROZON, SINGLE

| | 0. | | |
|---|---|--|--|
| of the CITY | of CHICACO | , County of COOK | State of ILLINOIS |
| | ration of TEN AND NO/.00 | | DOLLARS |
| and other good and THE GRANTEE(S | d valuable consideration, in 10°S), ROGELIO LLAMEDO | ad paid, CONVEY(S) and WARRANT(S ard ANA L.DE LUNA, | t) to |
| (Grantee's Address | s) 2452 W BERENICE, CHI | CAGO, IL 60618 | |
| of the CITY | of CHICAGO | , County of COOK | State of IL |
| in the form of own | ership: JOINT TENANTS | | |
| all interest in the fo | ollowing described real estate | situated in the Courty of COOK | , in the State of Illinois to wit: |
| LOTS 1 AND 2 I SECTION 3, TOV ILLINOIS. | N BLOCK 5 IN BRITTON WNSHIP 39 NORTH, RANC | S SUBDIVISION OF THE SOUTHW SE 13, EAST OF THE ZHIRD PRINCI | EST 1/4 OF THE NORTHEAST 1/4 OF PAL MERIDIAN, IN COOK COUNTY, |

| REAL ESTATE TRA | EAL ESTATE TRANSFER TAX 14-Apr-2015 | | |
|-----------------|-------------------------------------|----------|--|
| | CHICAGO: | 1,042.50 | |
| \$ mail | CTA: | 417.00 | |
| No. | TOTAL: | 1,459.50 | |
| 46 55 555 5 | . I . | | |

| | | ., |
|--------------------|----------------|---------------|
| 16-03-233-019-0000 | 20150401675070 | 1-218-165-120 |
| | | |

| REAL ES TATE TRANSFER TAX 14-Apr-2015 | | | |
|---------------------------------------|----------------|--------------|---------------|
| | | COUNTY: | 69.50 |
| | | ILLINOIS: | 139.00 |
| | | TOTAL: | 208.50 |
| 16-03-23 | 3-019-0000 0 | 150401675070 | 1 400 004 040 |

(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois

Property Address: 4201 W CRYSTAL ST, CHICAGO, IL 60651

Permanent Index Number(s): 16-03-233-019-0000

2

1510519012 Page: 2 of 2

| Dated this6 day of | OFFICIAPRIL , 2015 | |
|---|--|--|
| | (Seal) | AGUSTIN ROZON (Ser |
| | (Seal) | (Sec |
| (NOT | ΓΕ: Please type or print na | ames below all signatures.) |
| STATE OF ILLINOIS |) | |
| COUNTY OF COOK |) ss) | |
| | or said County, in the State | te aforesaid, DO HEREBY CERTIFY THAT |
| in person, and acknowledged that he/she/th for the uses and purposes therein set for the, i | ey signed, sealed and deli ncluding the release and w | |
| Given under my hand and notarial seal this | | SanJuanita Luci |
| (Seal) | 00/C | Notary Public My commission expires: 06/10/2017 |
| OFFICIAL SEAL SAN JUANITA LUCIO NOTARY PUBLIC - STATE OF ILLINO! MY COMMISSION EXPIRES:06/10/17 | | My commission expires: 0 47: 720:7 |
| | CO | OOK COUNTY / ILLINOIS TRANSFER STAM |
| | | or |
| Name & Address of Preparer: ANTHONY N PANZICA | | Exempt under provisions of reragraph |
| ATTORNEY AT LAW | | Section 4, Real Estate Transfer 12x Act. Date: |

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

CHICAGO, IL 60618

2510 W IRVING PARK ROAD

Buyer, Seller or Representative