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This instrument was prepared by and after recording mail to:

Holland & Knight LLP 131 S. Dearborn Street 30<sup>th</sup> Floor Chicago, Illinois 60603



Doc#: 1510519150 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/15/2015 03:44 PM Pg: 1 of 3

# RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, that EMPLOYEES' RETIREMENT PLAN OF HAJOCA CORPORATION ("Lender"), for and in consideration of the sum of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby, without recourse, remise, release, convey and quit claim unto ARLINGTON RIDGE, LLC, an Illinois limited liability company ("Borrower") all interest it may have acquired in, through or by (i) a certain Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated November 2, 2012, made by Borrower to Lender and recorded with the Recorder of Deeds in Cook County, Illinois (the "Recorder's Office") on November 14, 2012 as Document No. 1231904031; and (ii) a certain Assignment of Rents and Leases dated November 2, 2012, recorded with the Recorder's Office on November 14, 2012 as Locument No. 1231904032 and solely, only, and exclusively with respect to the real estate described in Exhibit A attached hereto.

[Signature Page Follows]

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Dr., STE 2400 Chicago, IL 60606-4650 Aun:Search Department

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WITNESS my hand and seal this	ُ ف	day of April, 2015.

Employees' Retirement Plan of Hajoca Corporation, a Pennsylvania Trust

By: Steven Gass

Name: Steven Fass

Title: Puthorized Representative

STATE OF ILLINO'S )
(SS )
(COUNTY OF COOK )

Given under my hand and official seal, this \_\_\_\_\_\_ day of April, 2015.

COPPEINL SEAL AND SEA

Notary Public

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#### **EXHIBIT A**

### LEGAL DESCRIPTION

UNIT 2, 3, 4 AND 5 IN THE ARLINGTON RIDGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN ARLINGTON RIDGE WEST, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, PURSUANT TO THE PLAT OF SUBDIVISION RECORDED DECEMBER 20, 1979 AS DOCUMENT 25290181 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY S ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 3, 2012 AS DOCUMENT NUMBER 1203431030, TOGETHL'R WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, A. J. P. COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3201-3231 N. WILKE ROAD, ARLINGTON HEIGHTS, IL GOOO F COUNTY CORTS OFFICE

PINS: 03-07-100-020-1002 thru 1005