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74862

RELEASE DEED

Doc#: 1510522105 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/15/2015 12:57 PM Pg: 1 of 2

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto WILLIAM F. ZIEGLER AND MICHELLE M. ZIEGLER, AS TRUSTEES UNDER THE PROVISION OF A TRUST AGREEMENT DATED THE 28TH DAY OF SEPTEMBER, 2005, AND KNOWN AS THE WILLIAM F. ZIEGLER AND MICHELLE M. ZIEGLER LIVING TRUST

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 18TH day of FEBRUARY, A.D. 2010, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Nos. 1007735074 & 1021431008, including Assignment of Rents, Document No. to the premises therein described, situated in the

County of COOK and State of Illinois, as follows, to-wit:

LOT 2 IN RESUBDIVISION OF LOTS 12, 13 AND 14 IN ANTON J. SCHMID'S SUBDIVISION OF A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE CENTER LINE OF PETERSON AVENUE 1.65 CHAINS EAST OF THE SOUTHWEST CORNER OF NORTHWEST FRACTIONAL QUARTER (NW-1/4) OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE RUNNING EAST ALONG CENTERLINE OF PETERSON AVENUE 754.09 FEET, THENCE NORTH 159.01 FEET, THENCE NORTHWESTERLY AT AN ANGLE OF 1.5 DEGREES AND 12 MINUTES, 288.66 FEET TO A POINT IN THE CENTER LINE OF HOLBROOK STREET, THENCE SOUTHWESTERLY ALONG THE CENTRAL LINE OF HOLBROOK STREET 710.06 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS; PERMANENT INDEX NUMBER: 13-05-122-019-0000. PROPERTY COMMONLY KNOWN AS: 6320 W. PETERSON AVENUE, CHICAGO, ILLINOIS, 60646.

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 31ST day of MARCH, A.D. 2015.



COMMUNITY SAVINGS BANK
By: [Signature] Vice President
Attest: [Signature] Asst. Secretary

BOX 331

This instrument prepared under the supervision of ARTHUR NEVILLE, Attorney 4801 W. Belmont Ave. Chicago, Illinois 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CCRD REVIEWER [Signature]

HERITAGE TITLE COMPANY
5849 W LAWRENCE AVE
CHICAGO, IL 60630

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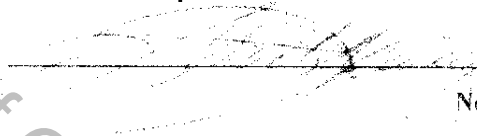
STATE OF ILLINOIS

COUNTY OF COOK

I, **ARACELI MUNOZ**, a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that **MARYANN BOVIO** personally known to me to be the Vice President of the **COMMUNITY SAVINGS BANK** and **MARISOL GAYTAN** personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 31ST day of MARCH, A.D. 2015.

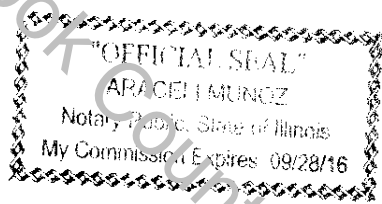

Notary Public

BOX 331

No. 44074

COMMUNITY SAVINGS BANK
4801 W. BELMONT AVENUE
CHICAGO, ILLINOIS 60641

#20568-5/21317-3



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