

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK



When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273-9276

Doc#: 1510539088 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 04/15/2015 02:23 PM Pg: 1 of 3



RELEASE OF MORTGAGE

FIFTH THIRD BANK # 0418891297 "ZIMMERMAN" Lender ID:0030100/825153778 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

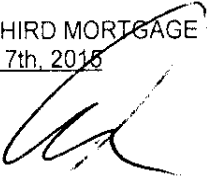
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by NATHAN M ZIMMERMAN, AN UNMARRIED MAN, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 10/11/2013 Recorded: 10/31/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1330435125, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-20-407-050-1001
Property Address: 800 W CORNELIA AVE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY
On April 7th, 2015

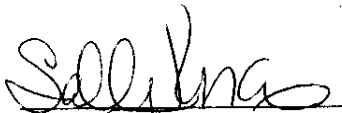
By: 
Aaron Marcheski, Mortgage Operations Officer

STATE OF Ohio
COUNTY OF Hamilton

On April 7th, 2015, before me, SALLY KNOX, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Mortgage Operations Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,





SALLY KNOX
Notary Expires: 05/18/2016

S ✓
P 3
S ✓
M ✓
SC ✓
E ✓
INT ✓

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:
Joanie Hoffmeister, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030



Property of Cook County Clerk's Office

UNOFFICIAL COPY**LEGAL DESCRIPTION OF PROPERTY**

Borrower Name: NATHAN ZIMMERMAN

Property Address: 800 W CORNELIA AVE, APT 201, Chicago, IL 60657

Property Description:

and P-30

Date: 10/11/13

Permanent Index Number:

Property ID: 14-20-407-050-1001

Legal Description:

Parcel 1:

Unit 201 in the 500 West Cornelia Condominium as delineated on a Survey of the following described real estate:

The East 100 feet of the South 110 feet lying West of the West line of N. Halsted Street and North of the North line of W. Cornelia Avenue of Lot 7 in Circuit Court Partition of the North 3/4 of the East 1/2 of the Southeast 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, also Lot 69 in Benton's Addison Street Addition, being a Subdivision of the East 102.9 feet of Lot 1 and Lot 7 (except the East 100 feet of the South 110 feet thereof) in Circuit Court partition of the North 3/4 of the East 1/2 of the Southeast 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian all taken as a single tract (except that part of said tract which lies above a horizontal plane having an elevation of +12.24 feet Chicago City Datum and which lies below a horizontal plane having an elevation of +25.74 feet Chicago City Datum and is bounded and described as follows: commencing at the Southeast corner of said tract (the Southeast corner of said tract also being the Southeast corner of said Lot 7); thence South 89°59'15" West along the South line of said tract, a distance of 2.05 feet (the South line of said tract also being the North line of W. Cornelia Avenue); thence North 00°00'00" West, 0.71 feet to the place of beginning; thence North 90°00'00" West, 26.53 feet; thence North 00°00'00" East, 40.19 feet; thence North 90°00'00" West, 5.88 feet; thence North 00°00'00" East, 8.29 feet; thence South 90°00'00" East, 0.38 feet; thence North 00°00'00" East, 26.15 feet; thence South 90°00'00" East, 16.82 feet; thence North 00°00'00" East, 33.97 feet; thence South 90°00'00" East, 15.83 feet; thence South 00°00'00" West, 0.73 feet; thence South 90°00'00" East, 0.72 feet; thence South 00°00'00" West, 32.18 feet; thence North 90°00'00" West, 0.75 feet; thence South 00°00'00" West, 0.83 feet; thence South 90°00'00" East, 0.75 feet; thence South 00°00'00" West, 24.14 feet; thence North 90°00'00" West, 0.77 feet; thence South 00°00'00" West, 0.82 feet; thence South 90°00'00" East, 0.75 feet; thence South 00°00'00" West, 24.16 feet; thence North 90°00'00" West, 0.75 feet; thence South 00°00'00" West, 0.83 feet; thence South 90°00'00" East, 0.75 feet; thence South 00°00'00" West, 23.56 feet; thence North 90°00'00" West, 1.35 feet; thence South 00°00'00" West, 1.35 feet to the place of beginning), all in Cook County, Illinois, which Survey is attached as Exhibit A to the Declaration of Condominium recorded on June 6, 2003 as Document No. 0315731128, together with an undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of Parking Space P-30, a limited common element as delineated on the Survey attached to the Declaration aforesaid recorded as Document No. 0315731128.