RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company 181 East 5600 S, #330 Murray, Utah 84107 470456



MERS MIN: 1008577-0000470456-2; 888-679-MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., actius solely as nominee For Stonegate Mortgage Corporation, Its Successors and Assigns, owner and holder of the debt, hereby i.e.clares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., acting solely as nominee For Stonegate Mortgage

Corporation, Its Successors and Assigns

Original Mortgagor: Frederick T. Braglia and Debra A. Fraglia, husband and wife

Recorded in Cook County, Illinois, on 5/16/2014 as Inst # 14/3641059

Date of Mortgage: 05/09/2014

Property Address: 7500 W. Grand Ave #3S, Elmwood Pk, IL 6070

Legal Description: See the attached Legal Description.

PIN#: 12254170371004

IN WITNESS WHEREOF, the undersigned has caused this instrument to 1 c executed on this date of:

4/14/2015

Mortgage Electronic Registration Systems, Inc., acting solely as nominee For Stor-Gate Mortgage Corporation, Its Successors and Assigns

Lori Whitehead, Assistant Secretary

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 4/14/2015 by Lori Whitehead who acknowledge to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., acting solely as nominee For Stonegate Mortgage Corporation, Its Successors and Assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 8/27/2016

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UNOFFICIAL COPY

TAX NUMBER: 12-25-417-037-1004

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3S IN GRAND 75 CONDOMINIUMS OF ELMWOOD PARK AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 19 AND 20 IN BLOCK 11 IN SECOND ADDITION TO ELLSWORTH, A SUBDIVISION OF BLOCK 11 (EXCEPT THE NORTH 50 FEET THEREOF), IN BLOCK 12 (EXCEPT THE NORTH 225 FEET THEREOF) AND WEST 1/2 OF BLOCK 18 (EXCEPT THE NORTH 350 FEET THEREOF), AND ALL OF BLOCKS 15, 16 AND 17, ALL IN WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 042597040, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF FARKING SPACE G-3 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED IN THE DECLARATION OF CONDOMINIUM AND SURVEY RECORDED AS DOCUMENT NUMBER 042597040.