Doc#. 1510649047 fee: \$50.00

Dot#. 1510649047 fee: \$50.00

Dot#. 1510649047 fee: \$50.00

Dot#. 1510649047 fee: \$50.00

Particle (1672015) 08:52 AM Pg: 1 of 2

Cook County Resolder of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK - COMMERCIAL 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45276-9276

**SUBMITTED BY: TARETHA CURRIER** 

EXTENSION, MODIFICA FUON AND AMENDMENT Dated: 06/27/2008 Recorded: 07/08/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0819055004, between SCOTT R. MAGNUSON, A MARRIED MALE, AND ROBYN MAGNUSON, A MARRIED FEMALE and FIFTH THIRD BANK Loan

Amount: 150000.00

Loan Number: 0905642708-73954

## KELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOTT R. MAGNUSON, A MAFRIED MALE, AND ROBYN MAGNUSON, A MARRIED FEMALE

Original Mortgagee(S): FIFTH THIRD BANK

Original Instrument No: 0715255052

Date of Note: <u>05/25/2007</u> Original Recording Date: <u>06/01/2007</u>

Legal Description: LOT 196 (EXCEPT THE SOUTH 15.00 FEET THE RTOF) AND ALL OF LOT 197 IN PETER M. HOFFMAN'S "GREATER PARK RIDGE SUBDIVISION" IN THAT PART OF THE SOUTHEAST QUARTER OF SECTION 21 AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY CO., IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1924 AS DOCUMENT NUMBER 8564763, IN COOK COUNTY, ILLINOIS.

PIN #: 09-22-308-045-0000 County: Cook County, State of IL

Property Address: 1219 ELLIOTT STREET PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/15/2015.

FIFTH THIRD BANK

By: AARON MARCHESKI

Title: Mortgage Operations Officer

1510649047 Page: 2 of 2

## **UNOFFICIAL COPY**

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 04/15/2015 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX Hotary Public, State of Oblo My Commission Expines

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Property of Cook County Clerk's Office Resides in: Hamilton

Sally Knax