

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SHERRIA L WEDLOW** to **WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION**, dated **07/12/2006** and recorded on **09/06/2006**, in Book **N/A**, at Page **N/A**, and/or Document **0624922012** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **10-13-114-050-0000**

Property Address: **1825 LEMAR AVE A EVANSTON, IL 60201-3391**

Witness the due execution hereof by the owner and holder of said mortgage on **04/16/2015**.

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION

Chastity Newsome

Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **04/16/2015**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 00419400663299

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number.: 00419400663299

Exhibit A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF LOTS 15 AND 16 TAKEN AS A TRACT, IN BLOCK 2 IN ARTHUR T. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 15, WHICH IS 47.75 FEET EAST OF THE NORTH WEST CORNER OF LOT 15 TO A POINT IN THE SOUTH LINE OF LOT 16 WHICH IS 50.10 FEET EAST OF THE SOUTH WEST CORNER OF LOT 16 AND WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 15 WHICH IS 63.75 FEET EAST OF THE NORTH WEST CORNER OF LOT 15 TO A POINT IN THE SOUTH LINE OF LOT 16 WHICH IS 71.10 FEET EAST OF THE SOUTH WEST CORNER OF LOT 16.

ALSO

PARCEL 2:

THE SOUTH 11 FEET OF THE NORTH 28 FEET, AS MEASURED ON THE EAST LINE THEREOF, OF THE EAST 24 FEET, AS MEASURED PARALLEL WITH THE NORTH LINE THEREOF, OF THE AFORESAID LOTS 15 AND 16 IN BLOCK 2 IN ARTHUR T. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON AFORESAID.

ALSO

UNOFFICIAL COPY

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY MORTON CONSTRUCTION COMPANY AN ILLINOIS CORPORATION DATED FEBRUARY 10, 1959 AND RECORDED FEBRUARY 13, 1959 AS DOCUMENT 174552408 AS CREATED BY THE MORTGAGE FROM MORTON CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS TO HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF UNITED STATES DATED MARCH 7, 1959 AND RECORDED MARCH 25, 1959 AS DOCUMENT 17490069 AND AS CREATED BY DEED FROM MORTON CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION TO DATED AND RECORDED AS DOCUMENT.

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS 77.

Property of Cook County Clerk's Office