### SUBORDINATION AGREEMENT 150397371 (CR

KNOWN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP OF 1515 W. 22<sup>ND</sup> STREET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by MARIE R. FREDERICK, A. SINGLE WOMAN in the amount of \$60,000.00 dated APRIL 30, 2014 and recorded JUNF. 12, 2014 as Document Number 1416335057, in COOK County, Illinois Records, in favor of a mortgage executed by TRENT E. JUREWICZ AND MARIE R.FREDERICK in the amount not to exceed \$413,000.00 in favor of GUARANTEED RATE, INC., ISAOA, 3940 NORTH RAVENSWOOD, CHICAGO, IL 60613, which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

This agreement shall continue in full force and effect so long as MARIE R. FREDERICK shall be indebted to Bank.

This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

**DATED: MARCH 10, 2015** 

WITNESSES

EVERGREEN BANK GROUP

Part / Leake

**Executive Vice President** 

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS	
COUNTY OF COOK SS:	]

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED PAUL J. LEAKE, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY LAND AND OFFICIAL NOTARY SEAL THIS 11TH DAY OF MARCH, 2015.



APRIL STADT, NOTARY PUBLIC

COMMISSION EXPIRES MALLAN 14, 2015

THIS INSTRUMENT WAS PREPARED BY: RETURN TO: LINDA A. DANIEL EVERGREEN BANK GROUP 1515 W. 22<sup>ND</sup> STREET SUITE 125 OAK BROOK, IL 60523

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#### EXHIBIT A

### LEGAL DESCRIPTION

UNIT NUMBER 438 AND AND PARKING NUMBER PB-21 IN THE 1000 WEST WASHINGTON LOFTS CONDOMINIM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: BLOCK 41 (EXCEPT THE SOUTH 125.75 FEET THEREOF, AND EXCEPT THAT PART TAKEN FOR RANDOLPH & FREET) IN CARPENTER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHEAST 1/ OF SECTION 8 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE INIUM.
NTERES

OF COOPT COUNTY CLEARLY OFFICE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96240128; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

COMMONLY KNOWN AS:

1000 W WASHINGTON BLVD UNIT 438 CHICAGO IL 60607

PERMANENT TAX NO.: 17-08-438-006-1168