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Doc#: 1510613079 Fee: \$74.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/16/2015 02:02 PM Pg: 1 of 10

PREPARED BY: Sidley Austin LLP 555 West 5th Street, Suite 4/30° Los Angeles, California 90013 Attn: Courtney Rangen, Esq.

AFTER RECORDING RETURN TO: OS National, LLC 2170 Satellite Blvd., Ste. 450 Duluth, GA 30097 Attn: Charles Chacko

ASSIGNMENT OF MORTGAGE

0040

bу

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, as Assignor,

to

WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA TRUST, as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR2 Single-Family Rental Pass-Through Certificates,

as Assignee

Cook, Illinois

CCRD REVIEWER_____

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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, dated as of April 10, 2015, is made by **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, a banking association chartered under the laws of the United States of America, having an address at 383 Madison Avenue, New York, New York 10179 ("Assignor") to **WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA TRUST**, as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR2 Single-Family Rental Pass-Through Certificates, having its principal corporate trust offices at 500 Delaware Avenue, 11th Floor, Wilmington, Delaware 19801, Attention: Invitation Homes 2015-3FR2 ("Assignee").

KNOW THAT Assignor, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns unto Assignee, without recourse or warranty, express or implied, all of Assignor's right, title and interest in, to, and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, of even date herewith and recorded immediately prior hereto as Instrument Number 15/0545062 (the "Security Instrument"), afrecting the real property identified on Schedule 1 attached hereto and more particularly described on Exhibits A-1 through A-10 attached hereto.

TO HAVE AND TO HOLD the same unto Assignee and Assignee's successors, legal representatives, and assigns, forever.

[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

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IN WITNESS WHEREOF, the undersigned, by its officer or other authorized signatory duly elected or appointed, and pursuant to proper authority, has duly executed, acknowledged and delivered this instrument as of the day and year first above written.

ASSIGNOR:

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a banking association chartered under the laws of the United States of America

By:

Name: Chuckie Reddy Title: Managing Director

STATE OF NEW YORK COUNTY OF NEW YORK

) ss.

On the day of Arc in the year 2015, before me, the undersigned, personally appeared () in the year 2015, before me, the undersigned, personally appeared () is a personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual(s), or the entity upon behalf of which the individual(s) acted, executed the instrument.

Notary Pull

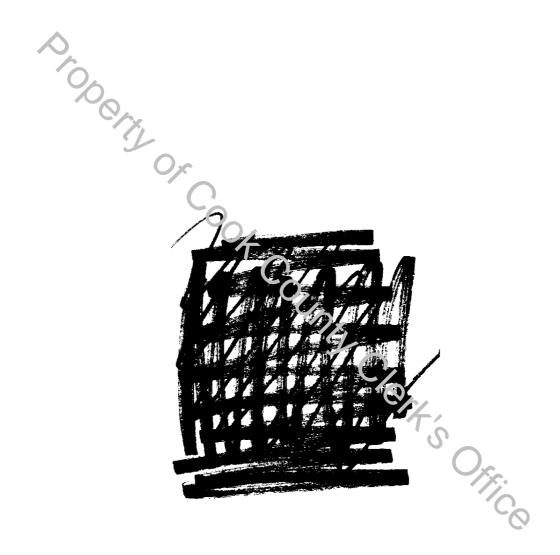
JOSHUA HARRY ASEN
Notary Public, State of New York
No. 01AS6303914
Qualified in New York County
Commission Expires May 19, 2018

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SCHEDULE 1

Property List



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COUNT	FILE NUMBER	PROPERTY ADDRESS	CITY	STATE	ZIP CODE	COUNTY
1	ILCH2679	16834 92ND AVENUE	ORLAND HILLS	IL	60477	соок
2	ILCH1705	9032 167TH STREET	ORLAND HILLS	1L	60487	соок
3	ILCH2955	10242 HICKORY DRIVE	ORLAND PARK	IL	60462	соок
4	ILCH2161	13601 CHERRY LANE	ORLAND PARK	IL	60462	соок
5	ILCH1884	14019 SOUTH TOD WILLIAM DRIVE	ORLAND PARK	IL	60462	соок
6	ILCH2488	15536 CANTERBURY LANE	ORLAND PARK	IL	60462	COOK
7	ILCH2984	15536 CHAPEL HILL ROAD	ORLAND PARK	IL	60462	соок
8	ILCH2504	15618 INNSBROOK DRIVE	ORLAND PARK	IL	60462	соок
9	ILCH2708	7742 WEST 157TH STREET	ORLAND PARK	IL	60462	соок
10	ILCH2537	8625 WEST 145TH PLACE	ORLAND PARK	IL	60462	соок



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EXHIBITS A-1 THROUGH A-10

Legal Descriptions

(attached)



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EXHIBIT A-1

STREET ADDRESS:

16834 92ND AVENUE, ORLAND HILLS, IL, 60477

COUNTY:

COOK

CLIENT CODE:

ILCH2679

TAX PARCEL ID/APN:

27-27-106-056-0000

THE NORTH 17.55 FEET OF LOT 27 AND LOT 28 IN BLOCK 4 IN WESTHAVEN HOMES RESUBDIVISION, BEING A RESUBDIVISION OF WESTHAVEN HOMES UNIT 1 AND WESTHAVEN HOMES UNIT 2 IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-2

STREET ADDRESS:

9032 167TH STREET, ORLAND HILLS, IL, 60487

COUNTY:

COOK

CLIENT CODE:

ILCH1705

TAX PARCEL ID/APN:

27-22-413-009-0000

LOT 9 IN GREEN ACRES II, BEING A SUBPLIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 SECTION 22, TOWNS HIP 36 NORTH, RANGE 23, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I LINOIS.

EXHIBIT A-3

STREET ADDRESS:

10242 HICKORY DRIVE, ORLAND PAKK, IL, 60462

COUNTY:

COOK

CLIENT CODE:

ILCH2955

TAX PARCEL ID/APN:

27-16-108-043-0000

LOT 43 IN BLOCK 12 IN ORLANDO HILLS GARDENS UNIT 4 BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16 AND PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 1960 AS DOCUMENT NUMBER 17759773, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-4

STREET ADDRESS:

13601 CHERRY LANE, ORLAND PARK, IL, 60462

COUNTY:

COOK

CLIENT CODE:

ILCH2161

TAX PARCEL ID/APN:

27-02-116-005

LOT 5 IN BLOCK 15 IN VILLA WEST UNIT NUMBER 4 ADDITION TO ORLAND HEIGHTS, A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-5

STREET ADDRESS:

14019 SOUTH TOD WILLIAM DRIVE, ORLAND PARK, IL, 60462

COUNTY:

COOK

CLIENT CODE:

1LCF11884

TAX PARCEL ID/APN:

27-03-410-008-0000

LOT 186 IN CLEARVIEW ESTATES UNIT NO. 3, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNS!!!P 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL!!NOIS.

EXHIBIT A-6

STREET ADDRESS:

15536 CANTERBURY LANE, ORLAND PARK, IL, 60462

COUNTY:

COOK

CLIENT CODE:

ILCH2488

TAX PARCEL ID/APN:

27-14-409-040

LOT 572 IN PHASE C, ORLAND GOLF VIEW UNIT 7, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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EXHIBIT A-7

STREET ADDRESS:

15536 CHAPEL HILL ROAD, ORLAND PARK, IL, 60462

COUNTY:

COOK

CLIENT CODE:

ILCH2984

TAX PARCEL ID/APN:

27-14-308-003-0000

LOT 625 IN ORLAND GOLF VIEW UNIT 8 A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-8

STREET ADDRESS:

15618 INNSBROOK DRIVE, ORLAND PARK, IL, 60462

COUNTY:

COOK

CLIENT CODE:

N. CF(2504

TAX PARCEL ID/APN:

27-13-209-004-0000

LOT 4 IN ORLAND GOLF VIEW UNICULARIES 1 SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-9

STREET ADDRESS:

7742 WEST 157TH STREET, ORLAND PARK, IL, 60462

COUNTY:

COOK

CLIENT CODE:

ILCH2708

TAX PARCEL ID/APN:

27-13-303-037-0000

LOT 6 IN VERITAS, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-10

STREET ADDRESS:

8625 WEST 145TH PLACE, ORLAND PARK, IL, 60462

COUNTY:

COOK

CLIENT CODE:

ILCH2037

TAX PARCEL ID/APN:

27-11-109-006

LOT 155 IN C.J. MEHLING'S MAYCLIFF SILVER LAKE ESTATES, UNIT 5, A SUBDIVISION OF THE WEST 90 ACRES OF THE NORTH 120 ACRES OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, JULINOIS.

