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Doc#: 1510613084 Fee: \$72.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/16/2015 02:04 PM Pg: 1 of 9

PREPARED BY:  
Sidley Austin LLP  
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Los Angeles, California 90013  
Attn: Courtney Rangen, Esq.

AFTER RECORDING RETURN TO:  
OS National, LLC  
2170 Satellite Blvd., Ste. 450  
Duluth, GA 30097  
Attn: Charles Chacko

## ASSIGNMENT OF MORTGAGE

by

***JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,***  
as Assignor,

to

***WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA TRUST, as Trustee,***  
***in trust for the registered holders of Invitation Homes 2015-SFR2 Single-Family Rental***  
***Pass-Through Certificates,***  
as Assignee

Cook, Illinois

CCRD REVIEWER 

ACTIVE 206918613

Assignment of Mortgage (Cook 18, IL)

A18

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## ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, dated as of April 10, 2015, is made by **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, a banking association chartered under the laws of the United States of America, having an address at 383 Madison Avenue, New York, New York 10179 ("Assignor") to **WILMINGTON SAVINGS FUND SOCIETY, FSB, d/b/a CHRISTIANA TRUST**, as Trustee, in trust for the registered holders of Invitation Homes 2015-SFR2 Single-Family Rental Pass-Through Certificates, having its principal corporate trust offices at 500 Delaware Avenue, 11<sup>th</sup> Floor, Wilmington, Delaware 19801, Attention: Invitation Homes 2015-SFR2 ("Assignee").

KNOW THAT Assignor, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns unto Assignee, without recourse or warranty, express or implied, all of Assignor's right, title and interest in, to, and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, of even date herewith and recorded immediately prior hereto as Instrument Number 1510515067 (the "Security Instrument"), affecting the real property identified on Schedule 1 attached hereto and more particularly described on Exhibits A-1 through A-8 attached hereto.

TO HAVE AND TO HOLD the same unto Assignee and Assignee's successors, legal representatives, and assigns, forever.

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IN WITNESS WHEREOF, the undersigned, by its officer or other authorized signatory duly elected or appointed, and pursuant to proper authority, has duly executed, acknowledged and delivered this instrument as of the day and year first above written.

**ASSIGNOR:**

**JPMORGAN CHASE BANK,  
NATIONAL ASSOCIATION**, a banking  
association chartered under the laws of the  
United States of America

By: *Chuckie Reddy*  
Name: Chuckie Reddy  
Title: Managing Director

STATE OF NEW YORK )  
COUNTY OF NEW YORK ) ss:

On the 6<sup>th</sup> day of April in the year 2015, before me, the undersigned, personally appeared Chuckie Reddy, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual(s), or the entity upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

**JOSHUA HARRY ASEN**  
Notary Public, State of New York  
No. 01AS6303914  
Qualified in New York County  
Commission Expires May 19, 2019

JOSHUA HARRY ASEN  
Notary Public  
No. 01AS6303914  
Qualified in New York County  
Commission Expires May 19, 2019

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## SCHEDULE 1

Property List

Property of Cook County Clerk's Office



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COUNT	FILE NUMBER	PROPERTY ADDRESS	CITY	STATE	ZIP CODE	COUNTY
1	ILCH2678	266 CHERRYWOOD ROAD	BUFFALO GROVE	IL	60089	COOK
2	ILCH3325	408 ESTATE DRIVE	BUFFALO GROVE	IL	60089	COOK
3	ILCH3571	496 TRINITY COURT	BUFFALO GROVE	IL	60089	COOK
4	ILCH2275	4728 NORTH OCONTO AVENUE	HARWOOD HEIGHTS	IL	60706	COOK
5	ILCH1543	572 JEROME DRIVE	NORTHLAKE	IL	60164	COOK
6	ILCH2422	2332 NORTH LEYDEN AVENUE	RIVER GROVE	IL	60171	COOK
7	ILCH2925	4048 KOLZE AVENUE	SCHILLER PARK	IL	60176	COOK
8	ILCH2425	4101 WAGNER AVENUE	SCHILLER PARK	IL	60176	COOK

Property of Cook County Clerk's Office



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## EXHIBITS A-1 THROUGH A-8

Legal Descriptions

(attached)

Property of Cook County Clerk's Office



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## EXHIBIT A-1

STREET ADDRESS: 266 CHERRYWOOD ROAD, BUFFALO GROVE, IL, 60089  
COUNTY: COOK  
CLIENT CODE: ILCH2678  
TAX PARCEL ID/APN: 03-05-214-013

LOT 144 IN BUFFALO GROVE UNIT NO. 6, BEING A SUBDIVISION IN THE EAST ½ OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY ILLINOIS.

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## EXHIBIT A-2

STREET ADDRESS: 408 ESTATE DRIVE, BUFFALO GROVE, IL, 60089  
COUNTY: COOK  
CLIENT CODE: ILCH3325  
TAX PARCEL ID/APN: 03-05-118-014-0000

LOT 209 IN ARLINGTON HILLS IN BUFFALO GROVE, BEING A SUBDIVISION IN SECTION 5 AND SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-3

STREET ADDRESS: 496 TRINITY COURT, BUFFALO GROVE, IL, 60089  
COUNTY: COOK  
CLIENT CODE: ILCH3571  
TAX PARCEL ID/APN: 03-09-212-020-0000

LOT 87 IN CAMBRIDGE COUNTRYSIDE UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-4

STREET ADDRESS: 4728 NORTH OCONTO AVENUE, HARWOOD HEIGHTS, IL, 60706  
 COUNTY: COOK  
 CLIENT CODE: ILCH2275  
 TAX PARCEL ID/APN: 12-13-206-041-0000

LOT 26 AND THE SOUTH 3 FEET OF LOT 27 IN BLOCK 2 IN OLIVER SALINGER AND CO'S SECOND LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 7 THE C.R. BALL'S SUBDIVISION OF THE NORTH HALF (1/2) OF THE NORTHWEST (1/4) QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 25.4 ACRES OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-5

STREET ADDRESS: 572 JEROME DRIVE, NORTHLAKE, IL, 60164  
 COUNTY: COOK  
 CLIENT CODE: ILCH1543  
 TAX PARCEL ID/APN: 12-31-201-003-0000

LOT 2 IN BLOCK 1 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO. 8, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-6

STREET ADDRESS: 2332 NORTH LEYDEN AVENUE, RIVER GROVE, IL, 60171  
 COUNTY: COOK  
 CLIENT CODE: ILCH2422  
 TAX PARCEL ID/APN: 12-34-209-007-0000

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 7 IN JENS P. LARSEN'S SUBDIVISION OF THE EAST 158 FEET OF THE NORTH EAST 1/4 (EXCEPT THE NORTH 50 FEET THEREOF) IN SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-7

STREET ADDRESS: 4048 KOLZE AVENUE, SCHILLER PARK, IL, 60176  
 COUNTY: COOK  
 CLIENT CODE: ILCH2925  
 TAX PARCEL ID/APN: 12-15-320-019

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 50 IN CASTLETON GARDENS, A SUBDIVISION OF PART OF LOTS EIGHT AND NINE OF THE SUBDIVISION OF THE SOUTHWEST QUARTER, FRACTIONAL SECTION FIFTEEN, TOWN FORTY NORTH, RANGE 12, AND THAT PART OF SOUTHEAST FRACTIONAL QUARTER OF SECTION SIXTEEN, TOWN FORTY NORTH, RANGE 12, LYING EAST OF THE WISCONSIN CENTRAL RAILROAD.

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## EXHIBIT A-8

STREET ADDRESS: 4101 WAGNER AVENUE, SCHILLER PARK, IL, 60176  
 COUNTY: COOK  
 CLIENT CODE: ILCH2425  
 TAX PARCEL ID/APN: 12-16-410-050

LOTS 31 AND 32 IN BLOCK 3 IN SCHILLER PARK, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF IRVING PARK BOULEVARD, AND WEST OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY ALSO OF THAT PART OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

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