## **UNOFFICIAL COP'**

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1510619049 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 04/16/2015 10:10 AM Pg: 1 of 3

### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIA I'C N #:xxxxxxxxx100721 "IPSEN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS and PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by ROBERT C IPSEN AND KATHLEEN L GARRIGAN HUSBAND AND WIFE, originally o NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 03/15/2005 Recorded: 04/22/2005 in Bork/Neel/Liber: N/A Page/Folio: N/A as Instrument No.: 0511215088, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference in a de A Part Hereof

Assessor's/Tax ID No. 08-12-309-021-0000 Property Address: 522 SOUTH EMERSON ST, MOUNT PROSPECT, iL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has tuly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK On MAR 2 4 7815

Julie Corhinsky, Authorized Representativ

STATE OF Ohio **COUNTY OF Cuyahoga** 

, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally MAR 2 4 2015 appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official sea

tary Expires: 05/30/2017

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

Office

(This area for notarial seal)

\*DWA\*PT25484\*03/23/2015 04:21:40 PM\* NTCC01NTCC0000000000000000721007\* ILCOOK\* xxxxxxxxx100721 ILSTATE\_MORT\_REL \*DWA\*PT25484\*

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# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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### EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SICTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF SOUTH LINE OF THE NORTH 1222 FEET OF THE SOUTHWEST QUARTER OF SAID SECTION WITH THE CENTER LINE OF EMERSON STREET (PRODUCED SOUTH) AS LAID OUT IN PROSPECT HIGHLANDS, A SUDDIVISION OF PART OF THE NORTH 60 RODS OF THE SOUTHWEST QUARTER OF SAID SECTION, THENCE WEST ALONG THE SOUTH LINE OF TH': NORTH 1222 FEET OF THE SOUTHWEST QUARTER OF SAID SECTION, A DISTANCE OF 189.02 FEET TO A POINT IN THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 12, THENCE SOUTH ALONG SAID LINE 108.28 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAIL SECTION 12, A DISTANCE OF 189.01 FEET TO THE CENTER LINE OF FARRSON STREET (PRODUCED SOUTH) THENCE NORTH ALONG SAID CENTED LINE OF 108 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 08-12-309-071-0000 ROBERT C. ISPEN, A SINGLE PERSON, AND KATHLEEN L. GARRIGAN, A SINGLE PERSON

522 SOUTH EMERSON STREET, MOUNT PROSPECT IL 65056

Loan Reference Number : 21577070 First American Order No: 7001591

Identifier: f/ELS

MORTGAGEDEED\_A

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