Loan No. 6563501 and 6563502



Doc#: 1510741030 Fee: \$50.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/17/2015 12:20 PM Pg: 1 of 7

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THIS DOCUMENT PREPARED BY:

Konstantinos Armiros Arnstein & Lehr LLP 120 N. Riverside Plaza, Suite 1200 Chicago, Illinois £2606

AFTER RECORDING RETURN TO:

Urban Partnership Bank
7936 South Cottage Grove Avenue
Chicago, Illinois 60619
Attention: Loan Operations/Post Closing

MODIFICATION TO MORTGAGE AND ASSIGNMENT OF RENTS

This Modification to Mortgage and Assignment of Rents (this "Agreement"), dated as of December 1, 2014 is made by BROADSTREET DEVELO' MENT, LLC, an Illinois limited liability company and ROBERT V. THOMPSON (collectively the "Grantor") having an address at P.O. Box 2602, Naperville, IL 60567 and URBAN FARTNERSHIP BANK (as successor in interest to the Federal Deposit Insurance Corporation as receiver of ShoreBank), an Illinois chartered bank, its successors and assigns (the "Lender"), having an address of 7936 South Cottage Grove Avenue, Chicago, Illinois 60619.

A. Grantor executed and delivered to Lender the following mortgage and assignment of rents:

1. Mortgage dated April 11, 2007 and recorded April 24, 2007 as Document No. 0711441016 in the Office of the Recorder of Deeds of Cook County, Illinois (the "Recorder's Office") and encumbering property located at 4414 S. Wells, Chicago, IL 60609 (the "Property"), (the "Mortgage") and as more specifically described on Exhibit A attached hereto, which mortgage secures, among other things, that certain Promissory Note dated April 11, 2007 in the face principal amount of \$90,000 signed by Borrower in favor of the Lender (the "Prior Note");

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- 2. Assignment of Rents dated April 11, 2007 and recorded on April 24, 2007 as Document No. 0711441017, in the Recorder's Office and encumbering the Property (the "Assignment") and as more specifically described on Exhibit A attached hereto, which assignment of rents secures the Prior Note;
- B. The parties are concurrently herewith entering into a Loan Restructuring Agreement dated as of even date herewith (the "Loan Restructuring Agreement") for the purpose of, among other things, (i) modifying the maturity date, interest rate and payments under the Prior Note (as defined in the Loan Restructuring Agreement) secured by the Mortgage and the Assignane it, and (ii) restructuring the indebtedness evidenced by the Prior Note;
- C. The parties desire hereby to amend each of the Mortgage and the Assignment as more specifically sectorth herein;

NOW, THEREFORE, in consideration of the foregoing, the parties hereby agree as follows:

1. <u>Indebtedness Secured</u> The definition of "Note" in the Mortgage and the Assignment is hereby deleted in its entirity and the following substituted therefor:

Note. The word "Note" means, collectively, Modification Note (A Note) dated as of even date herewith in the amount of \$76,000 and the Modification Note (B Note) dated as of even date herewith in the amount of \$24,618.56 (together with a Payoff Addendum to Modification Note (B Note) in the amount of \$12,163.01 plus Lender's legal expenses) both signed by Grantor, together with any and all extensions, renewals and modifications thereof and substitutions therefor. The maturity date of the aforesaid Note is December 1, 2019;

- 2. <u>Continuing Effect</u>. All the terms of the Mortgage and Assignment are hereby incorporated by reference herein, and except as hereby modified, the Mortgage and the Assignment shall remain in full force and effect in all respects. Granter hereby reaffirms, assumes and binds itself to all of the obligations, duties, rights, covenants, terms and conditions that are contained in the Mortgage and the Assignment.
- 3. <u>Counterparts.</u> This Agreement may be executed in any number of counterparts and by the different parties hereto on separate counterparts and each such counterpart shall be deemed to be an original, but all such counterparts shall together constitute but one and the same agreement. Receipt of an executed signature page to this Agreement by facsimile or other electronic transmission shall constitute effective delivery thereof. Electronic records of executed Loan Documents (as defined in the Loan Restructuring Agreement) maintained by Lender shall be deemed to be originals thereof.
- 4. <u>Governing Law.</u> This Agreement shall be governed by and construed in accordance with the internal laws of the State of **Illinois**.

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5. <u>Continuing Force and Effect</u>. Except as specifically modified or amended by the terms of this Agreement, all other terms and provisions of the Mortgage and the Assignment are incorporated by reference herein, and in all respects, shall continue in full force and effect. The Grantor does hereby reaffirm, assume and agree to all of the obligations, duties, rights, covenants, terms and conditions contained in the Mortgage, the Assignment and the Loan Documents (as defined in the Loan Restructuring Agreement).

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IN WITNESS WHEREOF, the parties have executed and delivered this Agreement the day and year first above written.

BROADSTREET DEVELOPMENT, LLC

ROBERT V. THOMPSON

Printed Name: ROBERT V. THOMPSON

Dout Vi

Printed Name: Robert V. Thompson

BANK **PARTNERSHIP** URBAN successor in interest to the Federal Deposit Corporation as Sound Clark's Office receiver ShoreBank)

By:

Printed Name: EDL

CHIER OPERATIONS OFFICER

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STATE OF ILLINOIS)
) SS
COUNTY OF <u>Cook</u>)
The undersigned, a Notary Public in and for the said County, in the State aforesaid
DOES HEREBY CERTIFY that Robert V. Thompson , the
Member of Broadstreet Development, LLC , who is
personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and acknowledged that he/she signed and
delivered the said instrument as his/her own free and voluntary act and as the free and voluntary
act of said corporation, for the uses and purposes therein set forth.
"OFFICIAL SEAL" Pamela A. Murphy Notary Public, State of Illinois My Commission Expires July 6, 2017

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STATE OF ILLINOIS)					
) SS					
COUNTY OF Cook)					
The undersigned,	a Notary Pub	lic in and	for the said (County, in the	e State afore	said,
DOES HEREBY	CERTIFY	that	Edward Kara	ısek	,	the
Chief Operations Offic	er of URBAN	N PARTN	ERSHIP BAN	K (as succes	ssor in intere	st to
the Federal Deposit his yra						
who is personally known	me to be the	same pers	son whose name	e is subscribe	d to the foreg	going
instrument, appeared before	ore we this da	y in perso	on and acknow	ledged that h	ne/she signed	and
delivered the said instrum	ent as his/her	own free a	nd voluntary ac	ct and as the f	free and volu	ntary
act of said bank, for the us	es and purpo:	s therein s	et forth.			
		τ_{\bigcirc}				
GIVEN under my l	nand and notar	ial seal t'ii	s 6th day of	February	, 2015	•
"OFFICIAL SEAI Pamela A. Murph Notary Public, State of Illi My Commission Expires July 6, 2	inois 🕻	Pu	Notary Public	TS	ushor Pijico	

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Exhibit A

Legal Description

LOT 19 IN BLOCK 2 IN WALLACE'S SUBDIVISION OF 10 CHAINS SOUTH OF AND ADJOINING THE NORTH 5 CHAINS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ells, 10000 Cook County Clark's Office ADDRESS: 4414 S. Wells, Chicago, IL 60609

PIN(s): 20-04-408-540-0000