UNOFFICIAL COPY

LIS PENDENS/
NOTICE OF FORECLOSURE

RETURN TO: Firefly Legal, Inc. 19150 South 88th Ave. Mokena, IL 60448

PA1502329



Doc#: 1510744070 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 04/17/2015 04:17 PM Pg: 1 of 4

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC1 1 NO. 15 CH 4443)10543 SOUTH AVENUE H CHICAGO, IL 60617 VS SANDRA ALMARAZ; ARTURO VALDIVIA; SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC.F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS; LAKE STATE CAPITAL LLC; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ; **DEFENDANTS**

NOTICE OF FORECLOSURE

1510744070 Page: 2 of 4

LOT 32 IN BLOCK 38 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 10543 SOUTH AVENUE H CHICAGO, IL 60617

The subject mortgage has been recorded/registered as document number:

#0627101074 .

SIGNATURE:

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 26-08-332-016-0000

Shaun Callahan ARDC No. 6296022

DOCUMENT PREPAREY BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

1510744070 Page: 3 of 4

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC1 INO. 15 CH 4443 PLAINTIFF)10543 SOUTH AVENUE H)CHICAGO, IL 60617) JUDGE SANDRA ALMARAZ; ALTURO VALDIVIA; SPRINGLEAF FINANCY SERVICES OF ILLINOIS, INC.F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS; LAKE STATE CAPITAL LLC; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ; PEFENDANTS

NOTICE OF FILING FURSUANT TO PREDATORY LENDING DATAPASE ACT

TO: Illinois Department of Financial and Irifessional Regulation Division of Banking
100 W. Randolph, 9th Floor, Chicago, IL 60/03
Attn: Anti Predatory Lending Database (APLL)

PLEASE TAKE NOTICE that a copy of the attached Lis Penders was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Pierce & Associates, P.C.

Shaun Callahan ARDC No. 6296022

Pierce & Associates, P.C. Attorney for Plaintiff 1 North Dearborn, Suite 1300 Chicago, IL 60602 PA 1502329

1510744070 Page: 4 of 4

UNOFFICIAL COPY

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on Apr 17, 2015.

y: truf you

Pierce & Associates, P.C. Attorney for Plaintiff 1 North Dearborn, Suite 1300 TODO COOK COUNTY CLARKS OFFICE Chicago, IL 60602 PA 1502329