Doc#. 1510755050 fee: \$50.00

Dot#. 1510755050 fee: \$50.00

Dot#. 1510755050 fee: \$50.00

Pale: 04172015 03:26 AM Pg: 1 of 1

Cock County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from TIMOTHY E KING AND WENDY M WOODWARD-KING to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., dated 10/02/2012 and recorded on 10/10/2012, in Book N/A, at Page N/A, and/or Document 1228408905 in the Recorder's Office of Chok County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property cituated to wit:

LOT 56 AND THE NORTH 10 FEET OF LOT 55 IN SWENSON BROTHERS COLLEGE HILLADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 660 FEET THEREOF) OF SECT ON 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax/Parcel Identification number: 10-14-413-036-0000

Property Address: 9007 EWING AVE EVANSTON, IL 60203

Witness the due execution hereof by the owner and holder of said mortgage c_{11} 94/16/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome Vice President

Chastily Newsonce

State of LA Parish of Ouachita

On 04/16/2015, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 1679441921

MIN: 100196399002766937

THE WHITEHOUSE

MERS Phone (if applicable): 1-888-679-6377