Doc#. 1510708240 fee: \$50.00

Dot#. 1510708240 fee: \$50.00

Dot#. 041772015 10:58 VM Pg: 1 of 2

Cock County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Jaurie Castlen

Customer Number: 0000001 Service Number: 93117' R L1 Loan Number: 6850557256

MERS ID#: 100524613000162036 MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NICHOLAS T WRIGHT AND ANDREA C WRIGHT, HUSBAND AND WIFE, TENANCY BY ENTIRETY.

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSOR'S AND ASSIGNS

Original Instrument No: 1421210033 Original Deed Book: --- Original Deed Page: ---

Date of Note: 06/12/2014 Original Recording Date: 07/31/2014

Legal Description: LOT 51 AND THE WEST 1/2 OF LOT 52 IN BLOCK 5 IN CHARLES J FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2, AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION, IN COOK COUNTY, ILLINOIS.

PIN #: 14-19-210-032-0000 County: Cook County, State of IL

Property Address: 1828 W BERENICE AVE CHICAGO, IL 606130000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/17/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Laurie Castlen

Title: Assistant Secretary

1510708240 Page: 2 of 2

UNOFFICIAL COPY

State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 04/17/2015 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL **MELISSA TROGDON** NOTARY PÚBLIC - KENTUCKY STATE-AT-LARGE Dropperty of Coot County Clerk's Office

Notary Public: Melissa Trogdon

My Commission Expires:

08/20/2018