

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823

DocID# 1229476121758253
Tax ID: 14-17-206-067-1005
Property Address:
905 W Lakeside 2R
Chicago, IL 60640-5185

IL0v2M-AM 32570172 E 4/10/2015 FCL01

This space for Recorder's use

MIN #: 1001337-0000266957-3 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A.**, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **BRADLEY FUHR, AN UNMARRIED MAN**

Date of Mortgage: **10/26/2004** Original Loan Amount: **\$212,000.00**

Recorded in Cook County, IL on: **11/17/2004**, book **N/A**, page **N/A** and instrument number **0432211162**

Property Legal Description:

PARCEL 1: UNIT NO R2 IN THE 905 W. LAKESIDE CONDOMINIUM, AS DELINEATED ON THE PLAT SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 51.2 FEET OF LOT 12 AND THE WEST 8.8 FEET OF LOT "A" IN HORACE A. GOODRICH'S SUBDIVISION OF THE SOUTH 10 RODS OF THE NORTH 30 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 5, 2002 AS DOCUMENT NO. 0020976394 TOGETHER WITH AN UNDIVIDED PERCENTAGE IN THE COOMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2R AND STORAGE SPACE S-2R, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0020976394. PERMANENT INDEX NUMBER: 14-17-206-067-1005

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A., ITS SUCCESSORS AND ASSIGNS

By: *James A. Ellis*
James A. Ellis, Assistant Vice President
Date 4-15-15

State of Arizona
County of Maricopa

On 4-15-15, before me, **Regina Marquez**, Notary Public, personally appeared **James A Ellis**, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A., ITS SUCCESSORS AND ASSIGNS, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that on his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Regina Marquez
Notary Public **Regina Marquez**

