

PREPARED BY:
WELLS FARGO BANK, N.A.
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
LIEN RELEASE DEPT
MAC X9400-L1C
P.O. BOX 245018
MILWAUKEE WI 53224

SUBMITTED BY: VIKTORIYA FARBER

Loan Number: 65004874211993

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID T PARKER AND SUSAN M PARKER

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Original Instrument No: 0608055055

Date of Note: 01/27/2006

Original Recording Date: 03/01/2006

Legal Description: THE WEST 50 FEET OF LOT 9 IN MANUS SHORE LAKE HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


PIN #: 05-28-306-028-0000

County: Cook County, State of IL

Property Address: 2018 GREENWOOD AVE WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/17/2015.

WELLS FARGO BANK, N.A.



By: VIKTORIYA FARBER
Title: Vice President Loan Documentation

State of WI }
County of Milwaukee }

This instrument was acknowledged before me on 04/17/2015 by VIKTORIYA FARBER, Vice President Loan Documentation of WELLS FARGO BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

**ANGEL MAJERUS
NOTARY PUBLIC
STATE OF WISCONSIN**



Notary Public: ANGEL
MAJERUS
My Commission Expires:
04/08/2018