



Doc#: 1510715035 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 04/17/2015 11:03 AM Pg: 1 of 3

Prepared by/Return to:  
**Linear Title and Closing, Ltd.**  
127 John Clarke Road  
Middletown, RI 02842

**Note to Clerk - Please index under:**

**Grantor:**

David B. Caraher and Karen K. Caraher

**Grantee:**

Weststar Mortgage, Inc.

**Please Cross-Reference:**

Mortgage dated NOVEMBER 26, 2014 and recorded DECEMBER 03, 2014 with instrument number 1433755098 in official records of the Cook County Recorder of Deeds.

Property of:

David B. Caraher and Karen K. Caraher  
1043 Marshall Road, Northbrook, IL 60062

**WST-356992**

**County of Newport  
State of Rhode Island**

**Affidavit of Correction**

Personally appeared before me, the undersigned attesting authority duly authorized by law to administer oaths, the undersigned affiant, who, being first duly sworn, deposes and upon oath says that this affidavit relates to the property of the owner designated in the caption hereof as the same is described fully, to-wit:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 10, IN BLOCK 3 IN NORTHBROOK EAST, A RESUBDIVISION OF Sundry Lots "Collinswood", A Subdivision in Section 11, Township 42 North Range 12, East of the Third Principal Meridian according to Plat of said Northbrook-East registered in the Registrar's Office, October 20, 1953, as Document Number 1489221.

PARCEL ID #04-11-219-020-0000

Deponent makes the following statement under oath as being relevant and material to the ownership of said property:

That the undersigned acted as scrivener for the Mortgage in connection with the land referenced above, that the undersigned has reviewed the file with respect to the said transaction, and that in connection with the said transaction the undersigned prepared the Mortgage.

That there was an error of the scrivener in the Mortgage as follows:

GARY A. ...  
CLERK REVIEWER

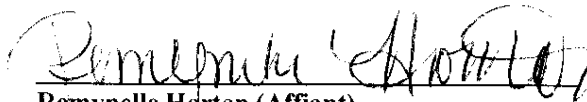
# UNOFFICIAL COPY

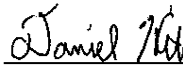
1. The aforesaid by original recorded Mortgage dated NOVEMBER 26, 2014 and recorded DECEMBER 03, 2014 with instrument number 1433755098 was recorded with the incorrect Anti-Predatory cover sheet. Therefore, the correct Anti-Predatory cover sheet, attached as Exhibit "A," is being recorded with this Scrivener's Affidavit to fix this recording and will be cross-referenced with the recorded Mortgage.
2. This affidavit corrects the error as it is attached.

The undersigned understands that purchasers, lenders and title companies may rely on this affidavit with respect to the property described in the above referenced document.

**Date:**


**April 16, 2015**

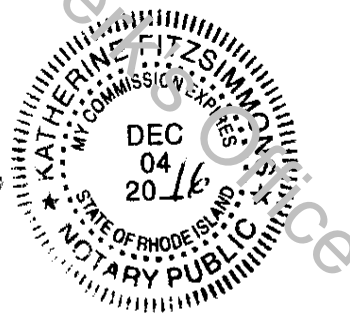
  
 Remynelle Horton (Affiant)

  
 Daniel Hitt (Witness)

**STATE OF RHODE ISLAND  
COUNTY OF NEWPORT**

In Newport on the 16 day of April, 2015 before me personally appeared Remynelle Horton, to me known and known by me to be the person executing the foregoing instrument, and she acknowledged said instrument, by her executed, to be her free act and deed.

  
 Notary Public: Katherine Fitzsimmons  
 My Commission Expires: 12/4/2016



# UNOFFICIAL COPY

Exhibit "A"

## Illinois Anti-Predatory Lending Database Program

### Certificate of Compliance

**Report Mortgage Fraud**  
**800-532-8785**

The property identified as: **PIN:** 04-11-219-020-0000

**Address:**

**Street:** 1043 MARSHALL RD

**Street line 2:**

**City:** NORTHBROOK

**State:** IL

**ZIP Code:** 60062

**Lender:** Weststar Mortgage, Inc. ISAOA/ATIMA

**Borrower:** DAVID B. CARAHER AND KAREN K. CARAHER

**Loan / Mortgage Amount:** \$288,000.00

Pursuant to 765 ILCS 77/70 et seq., this Certificate authorizes the County Recorder of Deeds to record a residential mortgage secured by this property and, if applicable, a simultaneously dated HELOC.

**Certificate number:** B653FC5E-0E0B-418C-975C-09007CD6447B

**Execution date:** 11/26/2014