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Recording Requested By:
WELLS FARGO HOME MORTGAGE



When Recorded Return To:
LIEN RELEASE DEPT
WELLS FARGO HOME MORTGAGE
MAC X9901-L1R
P.O. BOX 1629
MINNEAPOLIS, MN 55440

Doc#: 1510722075 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/17/2015 12:48 PM Pg: 1 of 2

RELEASE OF MORTGAGE

WFHM - CLIENT 708 #: 0149030116 "GONZALEZ" Lender ID: 391001/407170863 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that U.S. Bank National Association, as Trustee for Adjustable Rate Mortgage Trust 2006-3, Adjustable Rate Mortgage-Backed Pass-Through Certificates, Series 2006-3, by WELLS FARGO BANK, N.A., its Attorney-in-Fact holder of a certain mortgage made and executed by JUAN CAROLS GONZALEZ, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 01/04/2006 Recorded: 01/30/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0603040099, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 40 IN WOOD'S LAWNDALE SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING NORTH OF OGDEN AVENUE OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOTHEAST 1/4 TOGETHER WITH THE NORTH 265 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-23-408-034-0000
Property Address: 1838 SOUTH SAINT LOUIS, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. Bank National Association, as Trustee for Adjustable Rate Mortgage Trust 2006-3, Adjustable Rate Mortgage-Backed Pass-Through Certificates, Series 2006-3, by WELLS FARGO BANK, N.A., its Attorney-in-Fact
On March 17th, 2015

By Jagruti K. Shah
JAGRUTI K. SHAH, Vice President
Loan Documentation

S 103
P 31
S N1
M N1
SC V.3
E 104
INT 10

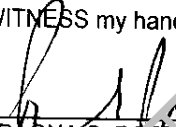
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RELEASE OF MORTGAGE Page 2 of 2

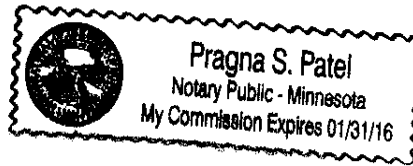
STATE OF Minnesota
COUNTY OF Hennepin

On March 17th, 2015, before me, PRAGNA S. PATEL, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared JAGRUTI K. SHAH, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PRAGNA S. PATEL
Notary Expires: 01/31/2016



(This area for notarial seal)

Prepared By:
Jagruti K. Shah, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

Property of Cook County Clerk's Office