

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
NELLY F VISOTSKY - US BANK (IRV)



Doc#: 1510729057 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/17/2015 03:31 PM Pg: 1 of 2

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612

Investor #: 170 Service#: 932749RL1  
Loan#: 8250319360



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **SEAN BERRINGER UNMARRIED**

Original Mortgagee: **U.S.BANK NATIONAL ASSOCIATION ND.**

Mortgage Dated: **AUGUST 26, 2010** Recorded on: **SEPTEMBER 08, 2010** as Instrument No. **1025156021** in Book No. --- at Page No. ---

Property Address: **2351 W MOFFAT ST, CHICAGO, IL 60647-0000**

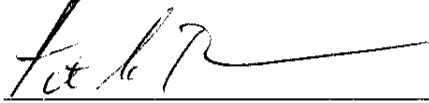
County of **COOK**, State of **ILLINOIS**

**PIN# 14-31-310-004-0000**

Legal Description: **LOT 15 IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN, A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER AND PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 24, 2015**

**U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**

By:   
\_\_\_\_\_  
**Faustino S. Barrera, Officer**

3 ✓  
2 ✓  
1 ✓  
1 ✓  
10 ✓  
5 ✓  
5 ✓  
1 ✓

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Loan#: 8250319360 Srv#: 932749RL1

Page 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On ~~MARCH 24, 2015~~ before me, **NELLY FRANZ VISOTSKY**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **NELLY FRANZ VISOTSKY** (Seal)  
My Commission Expires: **02/13/2018**



PROPERTY OF COOK COUNTY Clerk's Office