

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 40005475118



1510729060

Doc#: 1510729060 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/17/2015 03:39 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.

When Recorded Mail To:
T.D. Service Company
PO BOX 11988
SANTA ANA, CA 92711-9826
Service #: 41344/AR11
Loan #: 0011554072 Cust # 686

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to US BANK NATIONAL ASSOCIATION
AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2006-FF2.

located at, C/O SELECT PORTFOLIO SERVICING, INC. 10401 DEERWOOD PARK BLVD,
JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 4, 2005, executed by DAN COLLINS UNMARRIED

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on 12/02/2005, in liber/cabinet --- at page(s)/
drawer --- document/instrument no. 0533604125 microfilm
number --- pin number 25-20-409-026

in the --- plat of COOK County
Illinois described hereinafter as follows:

THE EAST 31.13 FEET OF THE WEST HALF OF LOT 13 IN MAPLE PARK COURT BEING A REDUBDIVISION OF PART OF STANLEY MATHEW'S SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER ALSO PART OF CHYTRAUS AND DENEEN'S ADDITION TO WEST PULLMAN IN THE EAST HALF OF THE SOUTH EAST QUARTER TOGETHER WITH VACATED STREETS AND ALLEYS, ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 941 WEST 116TH PLACE, CHICAGO, IL 60643



J=FF8010105AIB.S.89848

P=S.002.01116.235

S YS
P 2
S 10
M 10
SC YS
E YS
INT 10

Loan No. ~~4000547518~~

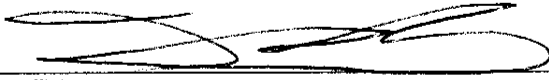
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 9, 2005, but effective _____.

FIRST FRANKLIN FINANCIAL CORPORATION

BY




SANDY BROUGH
VICE PRESIDENT

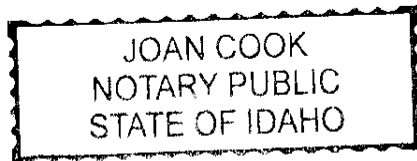
BY _____

STATE OF IDAHO)

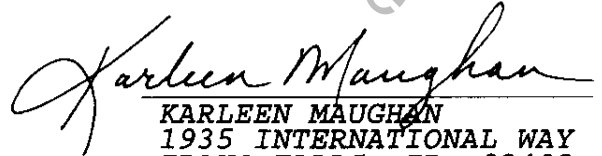
COUNTY OF BONNEVILLE)

On DECEMBER 9, 2005, before me JOAN COOK personally appeared SANDY BROUGH and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and _____ and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402