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Recording Requested and Prepared By:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
ELIA BARRIGA



Doc#: 1510729017 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/17/2015 11:57 AM Pg: 1 of 3

And When Recorded Mail To:

T.D. Service Company
LR Department (Cust# 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100820985 62767220 PHONE#: (888) 679-6377

Customer#: 673/8 Service# 4138263RL1



Loan#: 9700401400

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MANG ZHU AND HAO ZHANG; WIFE AND HUSBAND**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 18, 2014** Recorded on: **AUGUST 18, 2014** as Instrument No. **1423108124** in Book No. --- at Page No. ---

Property Address: **1400 S MICHIGAN AVE APT 1308, CHICAGO, IL 60605-3721**

County of **COOK**, State of **ILLINOIS**

PIN# **17-22-107-078-1089**

Legal Description: **See Attached Exhibit**

5-103
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M 2
SC 102
E 102
INT A

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Loan#: 9700401400 Srv#: 4138263RL1
Page 2

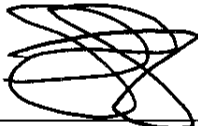
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAR 27 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: _____
Jennifer Fuentes, Assistant Secretary

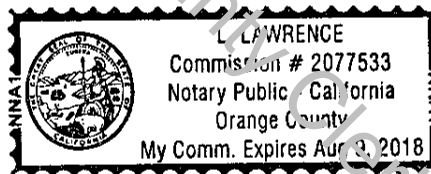
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On MAR 27 2015, before me, **L. Lawrence**, a Notary Public, personally appeared **Jennifer Fuentes**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): **L. Lawrence**



Property of Cook County Clerk's Office

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EXHIBIT

STREET ADDRESS: 1400 S. MICHIGAN AVE, APT 1308
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-22-107-078-1089

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1308 AND GARAGE UNIT P-215, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER II CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0823418029, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-267 AND S-268, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0823418029 AFORESAID.

COMMONLY KNOWN AS 1400 S. MICHIGAN AVE., APT 1308, CHICAGO, IL. 60605.

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