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Recording Requested By:
HSBC MORTGAGE SERVICES, INC.



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LIEN RELEASE
HSBC MORTGAGE SERVICES, INC.
636 GRAND REGENCY BLVD
BRANDON, FL 33510

Doc#: 1510739005 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/17/2015 09:59 AM Pg: 1 of 3

3253721FCC

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:3253721FCC "BLAIR"

MIN #: 100046000032537213 SIS #: 1-800-679-8377

Date of Assignment: April 9th, 2015
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOUSEHOLD FINANCIAL SERVICES "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: HOUSEHOLD FINANCE CORPORATION, III at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IIIC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Executed By: MILLEDGE A. BLAIR To: PROVIDIAN NATIONAL BANK
Date of Mortgage: 06/18/1999 Recorded: 07/16/1999 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 99680316 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 26-07-146-037-0000

Property Address: 9934 SOUTH HOXIE AVENUE, CHICAGO, IL 60617

Legal: THE NORTH 10 FEET OF LOT 12 AND ALL OF LOT 11 IN BLOCK 5 IN CALUMET TRUST'S SUBDIVISION NO. 2 OF BLOCKS 158 TO 161, BOTH INCLUSIVE AND 170 TO 173, BOTH INCLUSIVE IN SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF FRACTIONAL SOUTH HALF OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE ROCK ISLAND AND CHICAGO BRANCH RAILROAD IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST FRACTIONAL HALF OF FRACTIONAL SOUTH EAST QUARTER OF FRACTIONAL SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, THE EAST 662.1 FEET OF FRACTIONAL SECTION 13, NORTH OF THE INDIAN BOUNDARY LINE, THE NORTH FRACTIONAL HALF AND THE NORTH FRACTIONAL HALF OF FRACTIONAL SOUTH HALF, THE SOUTH WEST QUARTER OF FRACTIONAL SOUTH EAST QUARTER OF FRACTIONAL SECTION 12, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID CALUMET TRUST'S SUBDIVISION NO. 2, RECORDED AS DOCUMENT 9224451 IN COOK COUNTY, ILLINOIS.

TAX ID # 26-07-146-037

*AMG*AM1HSBI*04/09/2015 10:11:24 AM* HSBI02HSBIA000000000000001128799* ILCOOK* 3253721FCC ILSTATE_MORT_ASSIGN_ASSN **AM1HSBI*

S Yes
P 3
S N
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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$45,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOUSEHOLD FINANCIAL SERVICES "ITS SUCCESSORS AND ASSIGNS"
On April 9th, 2015



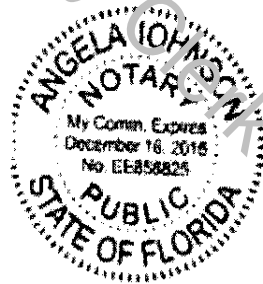
By: Jill KinSELL
JILL KINSELL, Assistant Secretary

STATE OF Florida
COUNTY OF Hillsborough

On April 9th, 2015, before me, ANGELA JOHNSON, a Notary Public in and for Hillsborough in the State of Florida, personally appeared JILL KINSELL, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Angela Johnson
ANGELA JOHNSON
Notary Expires: 12/16/2016 #EE858825



Prepared By:
Antonio Goodson, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180

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Exhibit A

The North 10 feet of Lot 12 and all of Lot 11 in Block 5 in Calumet Trust's Subdivision No. 2 of Blocks 158 to 161, both inclusive and 170 to 173, both inclusive in South Chicago Subdivision made by the Calumet and Chicago Canal and Dock Company of Fractional South Half of Fractional Section 7, North of the Indian Boundary Line and West of the Rock Island and Chicago Branch Railroad in Township 37 North, Range 15, East of the Third Principal Meridian, also the East fractional half of Fractional South East quarter of Fractional Section 12, North of the Indian Boundary Line, the East 662.1 feet of Fractional Section 13, North of the Indian Boundary Line, The North Fractional half and the North Fractional half of Fractional South half, the South West quarter of Fractional South East quarter of Fractional Section 12, South of the Indian Boundary Line, all in Township 37 North, Range 14, East of the Third Principal Meridian, as per plat of said Calumet Trust's Subdivision No. 2, recorded as document 9224451 in Cook County, Illinois.

Tax ID # 26-07-146-037

M. A. B.