UNOFFICIAL COPY

RELEASE DEED

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DUSAN SUROVY, AND INGRID SUROVY, HIS WIFE,



Doc#: 1511044001 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/20/2015 09:43 AM Pg: 1 of 3

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by certain mortgage deed bearing date the 13TH day of DECEMBER, A.D. 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0030069804, including Modification Document No. 1212831008, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit: *** SEE ATTACHED **

BOX 331

PROPERTY COMMONLY KNOWN AS: 4449-55 W. DICKENS AVENUE, CHICAGO, ILLINOIS, 60639.

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary,

this 9TH day of APRIL, A.D. 2015.

TOMMUNITY SAVINGS BANK

11 /10

By

John Min Due Oly

Vice President

Asst. Secretary

This instrument prepared under the supervision of Arthur Naville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CCRD REVIEWER_VA

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STATE OF ILLINOIS COUNTY OF COOK

I. ALINA DZIDOWSKI , a Notary Public in and for said County in the State aforesaid,

(773) 635-5300

CHASIS 60641-4399

WOT AVENUE

DO HEREBY CERTIFY that MARYANN BOVIO personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOANNA SWEDER personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 9TH day of APRIL, A.D. 2015.

Notary Public

× 331

loan #18490-4

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LOT 46 IN BLOCK 4 IN DICKEY AND BAKER'S NORTHWEST ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST HALF (W-1/2) OF THE EAST HALF (E-1/2) OF THE SOTHEAST QUARTER (SE-1/4) OF THE NORTHWEST QUARTER (NW-1/4) AND THE EAST HALF (E-1/2)OF THE WEST HALF (W-1/2) OF THE NORTHWEST QUARTER (NW-1/4) OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 13-34-128-001

