

UNOFFICIAL COPY

RELEASE DEED

COMMUNITY SAVINGS BANK



Doc#: 1511044001 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/20/2015 09:43 AM Pg: 1 of 3

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DUSAN SUROVY, AND INGRID SUROVY, HIS WIFE,**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the **13TH** day of **DECEMBER**, A.D. **2002**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document No. **0030069804**, including Modification Document No. **1212831008**, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to-wit: ***** SEE ATTACHED ****

BOX 331

PROPERTY COMMONLY KNOWN AS: **4449-55 W. DICKENS AVENUE, CHICAGO, ILLINOIS, 60639.**

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this **9TH** day of **APRIL**, A.D. **2015**.



COMMUNITY SAVINGS BANK

By: *Mary Bred* Vice President

Attest: *Jocelyn Sueder* Asst. Secretary

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CCRD REVIEWER *PA*

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LOT 46 IN BLOCK 4 IN DICKEY AND BAKER'S NORTHWEST ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST HALF (W-1/2) OF THE EAST HALF (E-1/2) OF THE SOTHEAST QUARTER (SE-1/4) OF THE NORTHWEST QUARTER (NW-1/4) AND THE EAST HALF (E-1/2) OF THE WEST HALF (W-1/2) OF THE NORTHWEST QUARTER (NW-1/4) OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 13-34-128-001

Property of Cook County Clerk's Office