## **UNOFFICIAL COPY**

#### RELEASE DEED

### **COMMUNITY SAVINGS BANK**

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JELENA SAVIC, A SINGLE PERSON NEVER MARRIED,



Doc#: 1511044003 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/20/2015 09:47 AM Pg: 1 of 3

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by certain mortgage deed bearing date the 24TH day of MARCH, A.D. 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0623439010, including, Document No. 0609746226 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, towit: \*\*\* SEE ATTACHED \*\*\*

BOX 331

PROPERTY COMMONLY KNOWN AS: 222 E. PEARSON STRIET, UNIT 2005, CHICAGO, ILLINOIS, 60611.

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary,

this 10TH day of APRIL, A.D. 2015.

COMMUNITY SAVINGS BANK

Marinally

Vice President

Asst. Secretary

This instrument prepared under the supervision of Artiur Naville, Attorney 4501 W. Balmont Ave.

Chicago, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CCRD REVIEWER\_\_\_\_

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## **UNOFFICIAL COP**

STATE OF ILLINOIS COUNTY OF COOK

, a Notary Public in and for said County in the State aforesaid, I, ALINA DZIDOWSKI DO HEREBY CERTIFY that MARYANN BOVIO personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOANNA SWEDER personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authorize given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10TH day of APRIL, A.D. 2015.

Notary Public

arial sea,

Clarks Office

CHICAGO 1. LINOIS 60641-4399 (773) 685-5300

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# **UNOFFICIAL COPY**

UNIT NUMBER 2005 IN 222 EAST PEARSON CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 85, 86, 87 AND 88 (EXCEPT THE NORTH 8.0 FEET OF SAID LOT 88 TAKEN FOR ALLEY) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER (S-1/4) OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INC OOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0534018037, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

PERMANENT INDEX NUMBER: 17-03-227-019.