PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: JONATHAN HARRIS

Loan Number: 0413618554

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAJESH PUNNOOSF AND DOLLY P KURUVILLA, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1134815045 Original Decarbook: NA Original Deed Page: NA

Date of Note: <u>11/30/2011</u> Original Recording Date: <u>12/14/2011</u>

Legal Description: SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:LOT 163 (EXCEPT THE PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 163, 24.0 FEET WEST OF THE SOUTHWEST CORNER THEREOF, THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE 10.0 FEET, THENCE SOUTH AT RIGHT ANGLES TO SAID SOUTH LINE 10.0 FEET TO THE SOUTH LINE OF SAID LOT 163, THENCE EAST ALONG SAID SOUTH LINE 40.0 FEET TO THE POINT OF BEGINNING) IN ARTHUR MCINTOSH AND COMPANY SIGLENVIEW COUNTRYSIDE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SIGNTHEAST 1/4 LYING EAST OF THE WEST LINE OF THE RIGHT OF WAY OF GREENWOOD ROAD, GUSECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 04-33-408-034-0000 County: Cook County, State of IL

Property Address: 606 GLENWOOD LN GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/17/2015.

FIFTH THIRD MORTGAGE COMPANY

By: AARON MARCHESKI

an Marchesti

Title: Mortgage Operations Officer

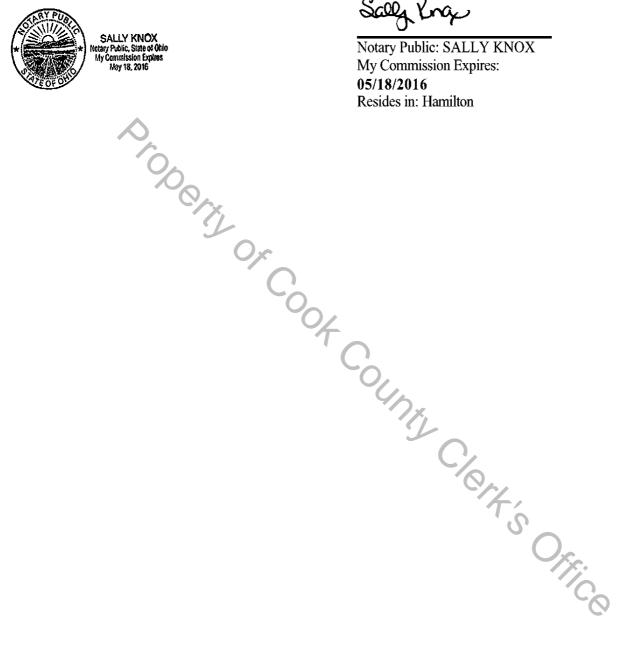
1511046129 Page: 2 of 2

UNOFFICIAL COPY

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 04/17/2015 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Resides in: Hamilton